

**ANTHROPOLOGY 375.02
THE ANTHROPOLOGY OF LAW**

**WINTER 2012
TIME: R, 6 - 8:50 PM
ROOM: ST 135**

**INSTRUCTOR: DR. C. PROWSE
OFFICE: SS802 / HOURS: R, 5 - 6 PM
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COURSE DESCRIPTION:

This course will examine the contribution of anthropology to the study of law and social control in diverse contexts, among which will include selected issues in Aboriginal justice, policing, First Nations policing, and restorative justice.

READING MATERIALS:

Two required texts for this course have been ordered at the University bookstore:

1. Dawley, David. **A Nation of Lords: The Autobiography of the Vice Lords (2nd ed.)**, Waveland Press, 1992.
2. Waldram, James B.. **The Way of the Pipe: Aboriginal Spirituality and Symbolic Healing in Canadian Prisons**, Broadview Press, 1997.


COURSEWORK:

Midterm Test I	20%	Week 6 (February 16)
Midterm Test II	25%	Week 11 (March 22)
Term Paper	35%	<u>Due:</u> Thursday, April 5
Final (in-class) Test III	10%	Week 14 (April 12)
TBA Participation	10%	Details to follow

Term tests will include material from lectures, audio-visual resources, and assigned readings.

GRADING SCHEME:

A+	94.9–100	A	89.9–94.8%	A-	84.9–89.8 %
B+	79.9–84.8 %	B	74.9–79.8 %	B-	70.9–74.8 %
C+	66.9–70.8 %	C	62.9–66.8 %	C-	58.9–62.8 %
D+	54.9 %– 58.8%	D	49.9–54.8 %	F	49.8 and below



NOTES:

The term paper is due during the lecture period on the date specified. Extensions will only be allowed for documented medical reasons or documented family emergencies; late penalties will otherwise be assessed at a rate of 10% of the assignment weighting per late day. Late papers are to be handed in at SS854 (yellow drop-box), Monday to Friday before 4:15 pm to ensure they are date stamped for that day; no paper will be accepted after Thursday, April 12. Missed tests will require similar documentation supporting medical reasons or family emergency.

**ALL GRADED COURSEWORK WILL BE RETAINED BY THE INSTRUCTOR.
IT WILL HOWEVER BE MADE AVAILABLE FOR REVIEW BY THE STUDENT
DURING CLASS AND/OR THE INSTRUCTOR'S OFFICE HOURS.**

TERM PAPER GUIDELINES:

Topic:

The term paper is worth 35% of the course grade and will consist of 2 parts. Part 1 should discuss how a specific topic or theme is presented in the text "The Way of the Pipe". Part 2 is a research component that lends further insight into the topic or theme chosen from the text. The Part 1 review portion will be weighted at 15% and the independent research component 20%.

Structure:

- The title of the paper should reflect the topic or theme chosen from the text, "The Way of the Pipe"
- The paper may have a sub-title which reflects your discussion from independent sources
- The paper should have an introductory paragraph/section that outlines your analysis of the topic you have chosen
- The body of the paper should discuss and evaluate the work of the text author and other authors you reference
- The conclusion should summarize your coverage of the topic. You may also discuss any new developments proceeding in the topic area you chose for the research component

Format:

- 2500 words, double-spaced pages, 12-point font
- Pages should be numbered and stapled
- The term paper must have a cover page with your personal identification, but should not be placed in a sleeve/folder because marked papers will ultimately be retained by the Instructor.

References:

- A minimum of 4 scholarly references must be used (in addition to Waldram, James B.)
- Note that "References" refer to books/articles actually referred to in your term paper. A "Bibliography" is simply a list of sources that you may/may not have chosen to include.

Evaluation:

The term paper will be evaluated using the following criteria:

- Clarity of structure and organization: Is the information presented in a logical, coherent manner that can be readily understood?
- Innovation and analytical interpretation: Does the essay provide insight into the subject matter or does it read as a "re-hashing" of source material?
- Style: Is the student familiar with the subject matter? Is the paper grammatically correct?
- Relevancy of the source material chosen: Is the reference material relevant? Do examples used actually illuminate the topic or ideas being expressed?

Course content may be subject to change at the Instructor's discretion, however topics will generally proceed in the following order:

WEEK 01 (January 12)	Introduction to Anthropology of Law
WEEK 02 (Jan. 19)	Law, Social Control
WEEK 03 (Jan. 26)	Mechanisms of Order / Deterrence
WEEK 04 (February 2)	"Community" / Restorative Justice
WEEK 05 (Feb. 9)	Restorative Justice (cont'd)
WEEK 06 (Feb. 16)	Midterm Test I / Aboriginal Worldview
WEEK 07 (Feb. 23)	- READING WEEK -
WEEK 08 (March 1)	Aboriginal Justice
WEEK 09 (Mar. 8)	Aboriginal Justice (cont'd)
WEEK 10 (Mar. 15)	Policing / First Nations Policing
WEEK 11 (Mar. 22)	Midterm Test II
WEEK 12 (Mar. 29)	TBA
WEEK 13 (April 5)	TBA
WEEK 14 (Apr. 12)	Final Test III

PLAGIARISM AND CHEATING

Plagiarism: "to steal and pass off the ideas or words of another as one's own" (Webster's). Plagiarism will not be tolerated and will automatically result in a failing grade for the submission. Any student caught plagiarizing July also be subject to additional University sanctions. Students are expected to be familiar with the Anthropology Departments policy on intellectual honesty available at:

<https://www.anth.ucalgary.ca/home/links/intellectual-honesty-guidelines>

ACADEMIC ACCOMMODATIONS

It is the student's responsibility to request academic accommodations. If you are a student with a documented disability who July require academic accommodation and have not registered with the Disability Resource Centre, please contact their office at 220-8237. Students who have not registered with the Disability Resource Centre are not eligible for formal academic accommodation. You are also required to discuss your needs with your instructor no later than fourteen (14) days after the start of this course.

EMERGENCY EVACUATION:

In the event that the classroom should need to be evacuated due to an emergency situation please note that the primary assembly point shall be at the Professional Faculties Food Court and the Education Block Food Court shall be used as a secondary assembly point.

/CP