University of Calgary Faculty of Humanities Department of Religious Studies

04/08/26

Introduction to Hinduism Religious Studies 303 L01



Fall 2004

Time: MWF 13:00 – 13:50 Instructor: Dr. Tamar Reich Office location: SS 1328

Office hours: MF 11:00 -11:50; W 12:00 - 12:50

Telephone: 220 – 3282 E – mail: treich@ucalgary.ca

Course Description

The course is an historical introduction to the varied complex of traditions that have come rather recently under the umbrella term "Hinduism." The course covers developments from the Vedic period to the modern period.

Required Texts

- 1) J. L. Brockington, *The Sacred Thread: Hinduism in its Continuity and Diversity*, Edinburgh: The University of Edinburgh Press, 1981.
- 2) Ainslie T. Embree (ed.), The Hindu Tradition, New York: Vintage Books, 1972.

Course Organization and Requirements

The course will be organized on a lecture/discussion basis, following the rough outline for topics and related readings. The lectures will introduce the major developments in the history of Hinduism. Considerable time will be devoted in class to discussion of readings taken from primary sources. Each student will be required to craft a paper topic and bibliography, and to write a paper, a mid-term examination and a registrar-scheduled final examination.

Purpose of the Course

This course aims to reach greater depth and a more sophisticated level of understanding than was possible in Religious Studies 203. The intent is to make students aware of the variety of world views and practices represented within Hinduism. Students will be encouraged to think critically about these practices and world views, and also to reflect on the implications of using terms such as "Hinduism." Both the readings and the writing assignments are designed to encourage such critical reflection, and to give students practice in doing research in both the texts and the history of Hinduism

Grading

The course requirements will be weighted as follows:

Midterm Test (October 25)	30%
Paper Topic and Bibliography (due November 17)	10%
Paper (due December 8)	30%
Final Examination (Registrar – scheduled, date will be announced)	30%

A numerical mark will be given for each course requirement. A letter grade will be assigned on the following number and letter grade scheme:

A+	100 - 96	A	95 - 90	A-	89 - 85
B+	84 - 80	В	79 - 75	B-	74 - 70
C+	69 - 65	C	64 - 60	C-	59 - 55
D+	54 - 53	D	52-50	F	Under 50

N.B. All written assignments will be graded with regard to both form and content.

Office Hours

My office is located in the Social Sciences building, room 1328. Office hours are Monday and Friday 11:00 -11:50; Wednesday 12:00 – 12:50. Feel free to approach me after class, and to come to my office during office hours to discuss any issues that may arise. If you can not make it to my office hours, you are also welcome to contact me via email or telephone.

Recording of lectures:

Recording any part of any lectures in any form must first approved be by the instructor in writing and is for individual private study only. See current Calendar, Tape recording of Lectures.

Academic Honesty:

Students should be familiar with University regulations regarding academic integrity; see relevant pages in the current University Calendar.

Academic Accommodation:

If you are a student with a disability who requires academic accommodation and have not registered with the Disability Resource Centre, please contact their office at 220-8237. Students who have not registered with the Disability Resource Centre are not eligible for formal academic accommodation. Once registered, please discuss any upcoming tests/examinations with the instructor two weeks before the scheduled date.

Safewalk Program:

"You don't have to walk alone...." Call 220-5333 and a member of the Safewalk Team will walk you to your car, the LRT, or any destination on campus. Safewalk is available to all students, staff and faculty any time of the day or night. Look for the Campus Security Help Phones located throughout the University. Please don't hesitate to call!

Withdrawing from courses:

Please note the information regarding withdrawals and fee refunds in the Academic Schedule of the current University Calendar.

Gnosis:

Gnosis is the Religious Studies Student Club. For membership or more information please email: gnosis@ucalgary.ca or visit http://www.ucalgary.ca/~gnosis.

SCHEDULE



Date	Topic	Brockington	Embree
Week One September 8 September 10	Introduction Prehistory	pp. 1 – 28	
Week Two September 13 September 15 September 17	Harappa Civilization The Early Vedic Period Vedic Society	pp. 3 - 23 pp. 33 – 47	
Week Three September 20 September 22 September 24	Impersonal Trends Impersonal Trends Impersonal Trends	pp. 29 – 50 pp. 23-31 pp. 48 – 65	
Week Four September 27 September 29 October 1	Theistic Trends Theistic Trends Theistic Trends	pp. 51 – 73 pp. 101-132 pp. 136 – 150	
Week Five October 4 October 6 October 8	Unorthodox Movements Unorthodox Movements	pp. 74 – 91 pp. 132-135	
Week Six October 11 October 13 October 15	Thanksgiving Orthodox Synthesis Orthodox Synthesis	pp. 92 – 94 pp. 70 - 100	
Week Seven October 18 October 20 October 22	Orthodox synthesis Orthodox Synthesis Orthodox Synthesis	pp. 94 - 112 pp. 180 - 207 Time to start consid	ering paper topic!!!
Week Eight October 25 October 27 October 29	Midterm Sectarian Developments Sectarian Developments	pp. 113 – 129	

Week Nine November 1 November 3 November 5	Bhakti in the South Bhakti in the South Bhakti in the South	pp. 130 – 150 pp. 228 – 243 pp. 249 – 250
Week Ten November 8 November 10 November 12	Discussion of questions regard Bhakti in the North Reading "Week"	ing paper pp. 151 – 172
Week Eleven November 15 November 17 November 19	Bhakti in the North Discussion of papers Individual meetings to discuss	pp. 247 –270 Paper topic and bibliography due!!! papers
Week Twelve November 22 November 24 November 26	Reform and Revival Reform and Revival Reform and Revival	pp. 173 – 178 pp. 274 - 298 pp. 178 - 189
Week Thirteen November 29 December 1 December 3	Reform and Revival Reform and Revival Tradition Triumphant	pp. 299 - 324 pp. 325 - 348 pp. 190 – 209
Week Fourteen December 6 December 8	Tradition Triumphant Conclusion	pp. 208 – 223 Due date for papers!!!

 $Date\ of\ registrar\ scheduled\ exam\ will\ be\ announced.$

