

CURRICULUM VITAE

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EDUCATION

- 1976–81 Ph.D., McGill University, Montreal, Canada.
 Faculty of Religious Studies. Dean's Honour List.
 Languages: French, German, Latin, Sanskrit.
- 1973 M.A., University of Ottawa, Ontario, Canada.
 Department of Religious Studies.
- 1968 B.A., Dip. Ed., University of Sydney, Australia.

PROFESSIONAL EXPERIENCE

- 2017-19 Faculty Professor, University of Calgary, Calgary, Alberta
- 2015 Visiting Professor, Centre for the Study of Society and Religion,
 University of Victoria, Victoria, B.C., March.
- 2015 Visiting Professor, Dept. of Philosophy, University of Hawaii–Manoa.
 Winter term.
- 2014 Visiting Professor, Indonesian Consortium for the Study of Religions,
 Gadjah Mada University, Yogyakarta, Indonesia. Winter Term.
- 2011 Visiting Professor, University of Sydney, NSW, Australia. Spring
 Term.
- 2009 Visiting Professor, Philipp University of Marburg, Germany. Spring
 Term.
- 2005–2011 University Professor, Department of Religious Studies, University of
 Calgary, Alberta.
- 1997–2015 Professor, Department of Religious Studies, University of Calgary,
 Alberta.
- 1993–97 Director, Institute for Gender Research, University of Calgary.
- 1992–97 Associate Professor, Department of Religious Studies, University of
 Calgary, Alberta.
- 1989–92 Assistant Professor, Department of Religious Studies, University of

- Calgary, Alberta.
- 1984–85 Assistant Professor, Philosophy Department, University of Wisconsin–Stevens Point, Wisconsin.
- 1982–84 Senior Research Fellow, The Center for Advanced Study of Religion, The Divinity School, University of Chicago, IL, U.S.A.
- 1981–82 Assistant Professor, Religion Department, Gettysburg College, Gettysburg, PA, U.S.A.
- 1979–80 Teaching Assistant, Faculty of Religious Studies, McGill University, Montreal, Quebec.
- 1976–77 Teaching Assistant, Faculty of Religious Studies, McGill University, Montreal, Quebec.
- 1975–76 Lecturer, Humanities Department, Marianopolis College, Montreal, Quebec.
- 1972–73 Lecturer, Humanities Department, Heritage Campus CEGEP, Hull, Quebec.

Honours, Fellowships, External Awards

- 2016 Social Sciences and Humanities Research Council of Canada (SSHRC) Connections Grant, “Women, Rights, and Religions.”
- 2012–17 Samkul Fellowship, “Reassembling Democracy (ReDo),” Research Council of Norway’s Programme on the Cultural Conditions Underlying Social Change (SAMKUL). Five-year research project.
- 2011 Honorary Doctorate, University of Helsinki, Finland.
- 2005–12 University Professor, University of Calgary.
- 2010–13 SSHRC Research Fellowship.
- 2006–09 SSHRC, Research Fellowship.
- 2006 SSHRC, Conference Organization Grant, Comparative Philosophy and Religion.
- 2006 Killam Resident Fellowship, University of Calgary.
- 2004–05 University of Calgary, Institute for the Humanities Fellowship.
- 2003 Life Member, Clare Hall, University of Cambridge, England.
- 2003 Visiting Fellowship, Clare Hall, University of Cambridge, January–June.
- 2002–05 SSHRC, Research Fellowship.
- 1999 SSHRC, Strategic Programme Initiative Grant.
- 1998 Killam Resident Fellowship, University of Calgary.
- 1997–00 SSHRC, Research Fellowship.
- 1996 SSHRC Occasional Conference Grant.

- Fall Visiting Fellowship, Centre for the Study of Religion and Society,
 1995 University of Victoria, Canada.
 1993 SSHRCC Occasional Conference Grant.
 1992–95 SSHRCC Research Fellowship.
 1992–93 University of Calgary Institute for the Humanities Fellowship.
 1991 SSHRCC Occasional Conference Grant.
 1982–84 Senior Research Fellow, The Center for Advanced Study of Religion,
 The Divinity School, University of Chicago, IL, U.S.A.
 1982–84 SSHRCC Post-doctoral Fellowship.
 1977–81 SSHRCC Doctoral Fellowships.
 1977 Shastri Indo-Canadian Fellowship for Study and Travel in India,
 Summer Programme.
 1982–84 McGill Summer Fellowship, Summer.
 1971–73 Ontario Graduate Scholarships.

Presidential Address

- 1996 • “Beyond a God’s Eye View: Alternative Perspectives in the Study of Religion,” Canadian Society for the Study of Religion, 26 May.

Keynote / Plenary Address

- 2019 • “Fragility, Forgetfulness, and Manipulated Memory,” International Workshop entitled, “Forgiving and Forgetting: Thinking after Ricoeur,” April 27, Soochow University, Taipei, Taiwan.
- 2018 • “Women, Vulnerability, and Violence,” Opening Keynote, Conference: “Terrors of Injustice: Gender Violence and Ethics of Shame,” Utrecht University, The Netherlands, 4th October, 2018.
- Invited Closing Address, Final Session, Buddhism in Dialogue with Contemporary Societies. International and Interdisciplinary Conference, University of Hamburg, Hamburg, Germany, 22 June.
 - Keynote Address, “Treading Attentively in the Steps of Ricoeur’s Journey to Wisdom,” *From Where do you Speak?* Ricoeur Studies Conference, University of Stellenbosch, Stellenbosch, South Africa, 24 May.
 - “Love and Vulnerability,” at invited Conference, “Ethics, Vulnerability, Ontology,” Memorial Conference in honour of Pamela Sue Anderson,” Mansfield College, Oxford University, Oxford UK, 17 March.

- 2017 • “Paul Ricoeur, Imagination, Ideology, and Utopia,” Keynote Address, Ricoeur Summer Workshop, Fonds Ricoeur, Paris, France. 29 June.
- Opening Keynote. “Religious Diversity in South and Southeast Asia Today,” South and Southeast Asian Society for the Study of Religion and Culture” (SSEASR). Ho Chi Minh City, Vietnam, 9 July.
 - “Religion, Religious, Non-Religion,” Address, Faculty of Ushuluddin and Islamic Thought, State Islamic University), Yogyakarta, Indonesia, 26 July.
- 2016 • Closing Address, “Re-locating Religion,” Conference of the European Association for the Study of Religion, Helsinki, Finland, 1 July.
- 2015 • “Reflections on Exchange, the Gift and Women,” Special Conference on *Debt: Philosophical, Cultural, and Interdisciplinary Perspectives on Exchange Relations*, Helsinki College for Advanced Studies, Helsinki, Finland, 14 April.
- “Paul Ricoeur: From a Theory of Action to Ethics, Homo Capax and Ontology,” *The Polyphony of Text and Life: Phenomenological Hermeneutics Ten Years after the Death of Paul Ricoeur*, Jagiellonian University, Kraków, 20 June.
 - “From Theories of Action to Activism: Investigating Continuities in the Work of Hannah Arendt and Paul Ricoeur,” Keynote Address. *Australasian Society for Asian and Comparative Philosophy*, Monash University, Melbourne, Australia, 12 July.
 - 1st Max Charlesworth Memorial Lecture, “Hannah Arendt and Paul Ricoeur: Human Existence and Love of this World,” Deakin University, Victoria, Australia, 14 July. Sole Speaker.
 - “Paul Ricoeur and a Hermeneutics of Human Fragility and Capability” (呂格爾及其人之脆弱與能力的詮釋學), *International Workshop: Reading after Ricoeur*, Ricoeur Research Center, Department of Philosophy, Soochow University, Taipei, Taiwan, 17 November.
 - “Paul Ricoeur: From Fallibility to Fragility and Ethics,” *Paul Ricoeur and Asia*, Ateneo de Manila and University of Santo Tomas, Manila, The Philippines, 21 November.
- 2014 • “On Being a Muslim Minority: The Case of Shari‘a in Canada,” Public Lecture, UiN [Universitas Islam Negeri] Sunan Kalijaga, Yogyakarta, Indonesia, 24 April.
- “The Beginnings of Ricoeur’s Philosophy of Creative Imagination,” Paul

- Ricoeur, Hermeneutics and Asia,” Soochow University, Taiwan, 29 May.
- “Women, Gender, and Nations in Comparative Religion,” *Religiöse Grenzgänge und Geschichte; Gender and Religion*, [The Question of Women and Gender in the Comparative Study of Religion], Phillips University of Marburg, Germany, 21 June.
 - Ricoeur and Arendt: From Narrative to Judgment and Justice,” Opening Keynote, “Paul Ricoeur: Thinker of the Margins/ À la Frontière de la pensée de Paul Ricoeur,” 18 September, Antwerp, Belgium.
- 2013 • “Women, Religion, and Human Rights,” *Eyes High on Research*, Public Lecture Series, Winter 2013, Sponsored by the Advisor to the President on Women’s Issues, University of Calgary, 30 January.
- “The Future of Philosophy of Religion,” *Has Philosophy of Religion a Future?* McGill University Symposium, 26 April.
 - “Paul Ricoeur and His Contribution to the Philosophy of Imagination,” *Ricoeur at 100*. World Congress of Philosophy, Athens, Greece, 13 August.
 - “Comparative Religion and its Vicissitudes,” Keynote Address, 50th Anniversary Celebration of the Finnish Association for the Study of Religions, Turku, Finland, 13 December 2013.
- 2012 • “Reflecting of Women’s Rights and Religions,” Public lecture, Institute of Islamic Thought and Civilization, International Islamic University of Malaysia, Kuala Lumpur, 12 March.
- “Women, Rights and Religion,” Public Lecture, Airlangga University, Surabaya, Indonesia, 30 May.
 - “Living up to Death: Arendt, Jantzen, and Ricoeur,” Inaugural Lecture, University of Liverpool’s New Thinking on Living and Dying Research Network, Liverpool UK, 28 June.
 - “Women and the Gift: Beyond the Given and the All-Giving,” Second Annual Aasta Hansteen Lecture on Gender and Religion, Faculty of Theology, University of Oslo, Norway, 27 August.
 - Special Lecture on Postcolonialism, and public teaching of master class to Graduate Students, School of Oriental and African Studies (SOAS), London, UK, 16–19 December.
- 2011 • “The Travails of Postcolonialization, Postmodernism, and Ethics,” IOSARN Workshop on Postcolonialism, Religion, Gender, and Ethics: Rethinking Paradigms and Ethics,” University of Technology, Sydney, Australia, 10 February.

- “Hannah Arendt and Paul Ricoeur on the Problem of Evil,” Public Lecture, University of Otago, Dunedin, NZ, 22 March.
 - “Sexuate Difference, Art, Sacrifice and Transcendence,” Opening Address at a one-day Seminar on the Work of Luce Irigaray, Centre for Ideas, Victorian College for the Arts, Melbourne, Australia, 11 April.
 - “Challenges to Women’s Rights and Religions with Special Reference to South East Asia,” Asian Religious Values and Social Justice, Lancaster, University of Lancaster, UK, 27 September.
- 2010
- Luce Irigaray’s Thought, Gender Studies, University of Helsinki, 3 May.
 - “Feminism and Fundamentalism,” Faculty of Theology, University of Helsinki, 5 May.
 - “The Gift of Life: Broken Women, Healing Traditions? Talking Back to Aids and Religion, Faculty of Theology and Religions, University of Oslo, 25–29 May.
 - “Paul Ricoeur in Dialogue with Hannah Arendt on the Problem of Evil,” Opening celebration, Fonds Ricoeur (Paul Ricoeur Archives), Paris, France, 3 December.
- 2009
- “Paul Ricoeur: Solitude, Love and the Gift,” Oxford Forum Public Conference, University of Oxford, UK, 20 March.
 - “Postcolonial Perspectives on the Study of Religion,” Theory and Method in the Study of Religion, Johannes Gutenberg University of Mainz, Germany, 24 April.
 - Keynote Address, Paul Ricoeur Society Annual Meeting, “Paul Ricoeur and Hannah Arendt in Dialogue: Affirmation of Life in the Face of Evil,” George Mason University, Arlington, VA, U.S.A., 31 October.
- 2008
- “Who Am I? What Can I Do? Reflections on Self and Subjectivity,” Opening Address, McGill Centre for Research and Religion, Graduate Students’ Conference, McGill University, 7 March.
 - “Luce Irigaray, Women, Gender and Religion,” Faculty of Religious Studies, University of Oslo, Norway, 19 September.
 - “Religious Studies and Interdisciplinarity,” The Scope of Interdisciplinarity, Athabasca University, Edmonton, Alberta, 9 November.
- 2007
- Response to Opening Address by Gavin Flood, “Dwelling on the Borders: Self, Religious Reading, and the Public Realm,” Religion on the Borders: New Challenges in the Study of Religion, Södertörn University, Stockholm, 19 April.
 - “Grace Jantzen and the Work of Love,” Opening Address, Grace

- Jantzen Memorial Symposium, University of Manchester, UK, 28 April.
- “Luce Irigaray and the Idea of ‘Horizontal Transcendence,’” Transcendence Incarnate Conference, Somerville College, University of Oxford, 10 September.
- 2006 • “Recognition and Intersubjectivity in Paul Ricoeur,” Keynote Address, Simon Silverman Symposium on the work of Paul Ricoeur, Duquesne University, Pittsburgh, PA, U.S.A., 18 March.
- “Ricoeur and the Duty to Remember,” Special Presentation. Canadian Society for the Study of Religion, York University, Toronto, 6 May.
- 2005 • “Luce Irigaray and the Divine: East and West,” Address, International Research Seminar, Phenomenology Society of Scandinavia, University of Helsinki, 24–26 February.
- “Gender, Religion and Theory in Dialogue,” Address, Christina Institute for Women’s Studies, Second Annual Conference, University of Helsinki, 3–5 March.
 - “Irigaray, Imagination and the Gift,” Conference on Women and the Divine, Dept. of Religious Studies, University of Liverpool, UK, 17–19 June.
- 2004 • “Women, Religion, and Education,” *Religious Education in a Global Perspective*, IAHR Conference on Religious Harmony, Yogyakarta, Indonesia, 1 October.
- 2003 • “Irigaray’s Imaginative Eastern Explorations,” Gender and Religion, Faculty of Divinity, University of Cambridge, 3 March.
- “Irigaray and Postcolonialism,” Dept. of Theology and Religions,” University of Manchester, UK, 10 March.
 - “Hermeneutics, Imagination and the Politics of Identity.” International Conference on Hermeneutics, entitled *Between the Human and the Divine*, St. Bonaventure College, New York, 5–11 May.
- 2002 • “Women and Religion,” Breakfast on the Hill series, Parliament of Canada, Ottawa, 25 April.
- 2001 • “Divine Love.” Colloquium on the Work of Luce Irigaray, AHRB Centre for Culture, Theory and History, University of Leeds, 22–24 June. (Invited by author)
- 2000 • Special Paper, “Beyond Essence and Intuition: A Reconsideration of ‘Understanding’ in Religious Studies. Canadian Society for the Study of Religion. University of Alberta, Edmonton, 27 May.

- 1999 • “Beyond a God’s-Eye View: Alternative Perspectives in Religious Studies,” Inaugural Penny Magee Memorial Lecture, Australian Association for Religious Studies, University of Sydney, 30 September.
- 1998 • “Descartes and Irigaray’s Wonder,” Keynote Address, Irigaray and the New Spirit, Brock Philosophical Society, Brock University, St. Catharines, 6 November.
 - “Irigaray and Hegel: Rethinking the Dialectic,” Christina Centre for Women’s Studies and Philosophy Department, University of Helsinki, 23 April.
- 1997 • “Women’s Bodies as Symbolic Expressions of Identity,” International Society for the Sociology of Religion,” Quebec City, 27 June.
- 1996 • *Eccentrics, Ecstatics and Exceptional Women*, 1993 Charles Strong Memorial Lecture, University of Armidale, NSW, Australia, 2 July.
- 1994 • “Muted or Transmuted: Women’s Bodies and the Quest for Knowledge – Medieval and Contemporary Options,” Women’s Studies, Gender Studies and the Department of Religious Studies, University of Saskatchewan, Saskatoon, 4 March.
- 1993 • “Women in Christianity,” Series *Women in Religion*, University of Victoria, BC, 31 January.
 - “A Feminist Perspective,” *The Spirit of Postmodernism: Debating a New Agenda*, Panel discussion, Institute of Contemporary Arts, London, UK, 27 February.
 - “Muted or Transmuted: Women’s Bodies as Expression in Religion,” Women and Religion Series, The Divinity School, University of Cambridge, 25 February.
- 1992 • “The Splendours of the Goddess,” Opening Address for exhibit, *Many Faces, Many Paths: Sacred Art of Asia*, Glenbow Museum, Calgary, 7 May.
 - “Ricoeur and the Problem of Identity,” Theology and Religion Symposium honouring Professor J.C. McLelland, McGill University, Montreal, 11–14 May.
- 1990 • “Narrative in History and Fiction.” *Meaning in Texts and Actions: The Questions of Paul Ricoeur*, University of Iowa, Iowa City, Iowa, 29 March–1 April.

PUBLICATIONS

Books

- *An Abundance of Riches: Women, Religion, and the Gift*, ed. Morny Joy. Dordrecht: Springer, 2016. 210pp.
- *Women and the Gift: Beyond the Given and the All-Giving*, ed. Morny Joy. Bloomington: Indiana University Press, 2013.
- *After Appropriation: Explorations in Intercultural Philosophy and Religion*, ed. Morny Joy. Calgary: University of Calgary Press, 2012.
- *Continental Philosophy and Philosophy of Religion*, ed. Morny Joy. Dordrecht: Springer, 2011.
- *A Place of Springs: Living Beauty in Violent Modernity: Death and the Displacement of Beauty*, Vol. 3, Grace Jantzen, compiled and edited posthumously by Jeremy Carrette and Morny Joy. London: Routledge, 2009.
- *Violence and Eternity: Death and the Displacement of Beauty* Vol. 2, Grace Jantzen, compiled and edited posthumously by Jeremy Carrette and Morny Joy. London: Routledge, 2008.
- *Divine Love: Luce Irigaray, Women, Gender and Religion*. Series in Gender and Religion. Manchester University Press, 2007. 207pp. Paperback edition 2013.
- *Religion in French Feminist Thought: Critical Essays*, ed. with K. O'Grady and J. Poxon. New York: Routledge, 2003.
- *French Feminists on Religion, A Reader*, ed. with K. O'Grady and J. Poxon, Routledge, 2001.
- *Paul Ricoeur and Narrative: Contexts and Contestations*, ed. Morny Joy. Calgary: University of Calgary Press, 1997.
- *Gender, Genre and Religion: Feminist Reflections*, ed. Morny Joy and Eva Dargay. Waterloo: Wilfrid Laurier University Press, 1995.
- *Claiming Our Rites, Essays on Religion by Australian Women Scholars*, ed. Morny Joy and Penny Magee. Adelaide: Australian Association for the Study of Religion, 1994.

Forthcoming Book

- *Explorations in Women, Rights, and Religions*, ed. Morny Joy. Sheffield, UK: Equinox, forthcoming 2019.

Short Monograph

- *Eccentrics, Ecstatics and Exceptional Women*, 1993 Charles Strong Memorial Lecture, Adelaide, Australia: Flinders University Press, 1996.

Special Edition of Journal

- *Religious Studies and Theology*, Topic: “Women, Rights, and Religion,” 36, no. 2, December 2017. Editor.

Chapters

- “呂格爾及其人之 脆弱與能力的詮釋學),” 2018. [“Paul Ricoeur and a Hermeneutics of Human Fragility and Capability”], Translated by Hui-Mei Lee, Fu Jen University, Taipei, Taiwan, Ed. Cristal Huang, in *Reading after Ricoeur*, pp.12-34. Taipei: Ricoeur Research Center, Dept. of Philosophy, Soochow University.
- “Women’s Journeys in the Study of Religion: Adventures in Gender, Postmodernism, Postcolonialism and Globalization,” *Journal of the British Association for the Study of Religions*, Vol. 19, 2017. Invited contribution for a Festschrift in Honour of Professor Ursula King.
- “‘French Feminism’ and Religion,” *Theory/Religion/Critique: Classic and Contemporary Approaches*, ed. Richard King. New York: Columbia University Press. 2017. Part 10, no. 48.
- “Reflections on Living up until Death,” *On the Feminist Philosophy of Gillian Howie*, London Bloomsbury, 2016: 181–95.
- “The Gifts of Wisdom: Images of the Feminine in Buddhism and Christianity,” *Women, Religion, and the Gift*, Dordrecht, Germany: Springer, 2016: 195–218.
- “Ricoeur, Women, and the Journey to Recognition.” *Feminist Explorations of Paul Ricoeur’s Philosophy*, ed. Annemie Halsema and Fernanda Henriques. Lanham, MD: Lexington, 2016: 19–36.
- “Reflecting on Women and the Study of Religion in *Numen: Past, Present and Prospects*,” *NVMEN, the Academic Study of Religion, and the IAHR*, ed. Tim Jensen and Armin Geertz. Leiden, The Netherlands: Brill, 2015: 45–59.
- “Revisiting Comparative Religion in the Light of Contemporary Criticism.” Invited chapter. *Contemporary Views on Comparative Religion*. Festschrift for Tim Jensen. Sheffield, UK: Equinox Press, 2015: 51–63.
- “Naiset, sukupuoli, ja kulttuuri vertailevassa uskontotieteessä” [English: “Women, Gender and Culture in Comparative Religion”]. In *Inkohtaamisia: Kirjotuksia uskonnosta, arjesta ja monikulttuurisuudesta* [Encounters: Essays on Religion, Everyday Life and Multiculturalism], Ed. Riku Hämäläinen and Heikki Pesonen. Festschrift for Tulla Sakaranaho. Helsinki: University of Helsinki Press, 2015: 150–60.
- “Introduction,” (1–52) and “Women and the Gift: Speculations on ‘the given’

- and the 'all-giving,'" *Women and the Gift: Beyond the Given and the All-Giving*, ed. Morny Joy. Bloomington: Indiana University Press, 2013: 193–218.
- "Recognition and Intersubjectivity," in *Paul Ricoeur and Phenomenology*, The Twentieth-Fourth Annual Symposium of the Simon Silverman Phenomenology Center. Pittsburgh: Duquesne University Press, 2013: 46–61.
 - "Gender, Women's Rights and Religion: An Interdisciplinary Case Study," *Valences of Interdisciplinarity: Theory, Practice and Pedagogy*, ed. Raphael Foshay. Athabasca University Press, 2012: 251–72.
 - "Paul Ricoeur and the Duty to Remember," *Paul Ricoeur: Remembering the Life, Continuing the Work*, ed. Farang Erfani. Lanham, MD: Lexington Books, 2012: 165–87.
 - "Women's Rights as Human Rights," in *After Appropriation: Explorations in Intercultural Philosophy and Religion*, ed. Morny Joy. Calgary: University of Calgary Press, 2011: 257–79.
 - "Introduction," in *After Appropriation: Explorations in Intercultural Philosophy and Religion*, ed. Morny Joy. Calgary: University of Calgary Press, 2011: vii–xxvi.
 - "Autonomy and Divinity: A Double-Edged Experiment," in *Thinking with Irigaray*, ed. Mary C. Rawlinson, Sabrina L. Holm, and Serene J. Kader. Albany, NY: SUNY Press (Series in Gender Theory), 2011: 251–76.
 - Introduction, and three chapters on Paul Ricoeur, Luce Irigaray, and Julia Kristeva, Encountering the Other, in *Continental Philosophy and Philosophy of Religion*, ed. Morny Joy. Dordrecht: Germany, Springer, 2011.
 - "Paul Ricoeur, Solicitude, Love and the Gift," *Phenomenology and Religion: New Frontiers*, ed. Jonna Bornemark and Hans Ruin, Södertörn Philosophical Studies 8. Södertörn, Sweden: Södertörn University Press, 2010: 83–104.
 - "Rethinking the 'Problem of Evil' with Hannah Arendt and Grace Jantzen," *New Topics in the Philosophy of Religion*, ed. Pamela Anderson. Heidelberg, Germany: Springer, 2010.
 - "Grace Jantzen and the Work of Love," *Redeeming the Present*, ed. Elaine Graham. Farnham, UK: Ashgate, 2009: 23–42.
 - "Borders: Of Boundaries, Transitions and Transgressions – A Response to Gavin Flood," *Religion on the Borders: New Challenges in the Academic Study of Religion*, ed. David Thurfjell and Peter Jackson. Stockholm: Södertörn University Press, 2009: 59–69.
 - "In Search of Wisdom," *Philosophers and God*, ed. John Conley and Michael

- McGhee. London: Continuum, 2009: 97–105.
- “Women, Sacrifice and Transcendence,” *Women and the Divine*, ed. Gillian Howie and J’annine Jobling. London: Palgrave Macmillan, 2008: 13–25.
 - “Diversity in the Classroom,” *Religious Harmony: Problems, Practice and Education*, ed. A. Theria Wasim, A. Mas’ud, E. Franke, and M. Pye. Berlin: de Gruyter, 2006: 227–36.
 - “Philosophy and the Study of Religion,” *New Approaches to the Study of Religion*, Religion and Reason Series, ed. P. Antes, A.G. Geertz, and R. Warne. Berlin: de Gruyter, 2005.
 - “It All Began with Eve,” *Introductory Reader in Women’s Studies*, ed. P. Downe and L. Biggs. Halifax, NS: Fernwood Press, 2005: 313–17. 2nd ed. 2012.
 - “Recognition in the Work of Paul Ricoeur,” *Between Suspicion and Sympathy*, ed. Andrei Wierciński. Toronto: Hermeneutic Press, 2003: 518–30.
 - “Irigaray’s Eastern Explorations,” *Religion in French Feminist Thought: Critical Perspectives*, ed. M. Joy, K. O’Grady, and J. Poxon. London: Routledge, 2003: 51–67.
 - “Postcolonialism and Gender Reflections: Challenges to Religious Studies,” *Gender, Religion and Diversity: Cross-Cultural Perspectives*, ed. U. King and T. Beattie. London: Continuum, 2005: 28–39.
 - “Hermeneutics and the Politics of Identity,” *Between the Human and the Divine: Philosophical and Theological Hermeneutics*, ed. Andrzej Wierciński, Toronto: The Hermeneutic Press, 2002: 255–62.
 - “Beyond a God’s-Eye View: Alternative Perspectives in the Study of Religion,” *Perspectives on Method and Theory in the Study of Religion*, Adjunct Proceedings of the 17th Congress of the International Association for the History of Religions, ed. A.W. Geertz and R.T. McCutcheon. Leiden: Brill, 2000: 110–40.
 - “Beyond a God’s-Eye View: Alternative Perspectives in the Study of Religion (revised version of above),” *Gender/Bodies/Voices*, ed. Sylvia Marcos. Cuernavaca, Mexico: ALER Publications, 2000: 19–42.
 - “After Essence and Intuition: A Reconsideration of Understanding in Religious Studies,” *Secular Theories on Religion*, ed. T. Jensen and M. Rothstein. Copenhagen: Museum Tusculum Press, 2000: 69–86.
 - “Love and the Labour of the Negative: Irigaray and Hegel,” *Resistance, Flight, Creation: Feminist Enactments of French Philosophy*, ed. Dorothea Olkowski. Ithaca, NY: Cornell University Press, 2000: 113–23.
 - “Beyond the Given and the All-Giving: Speculations on Women and the Gift,”

Approaching Religion, Part I, ed. Tore Ahlbäck. Turku, Finland: Donner Institute, 1999: 109–25. Reprinted with permission in *Australian Feminist Studies*.

- Entry on Mysticism, *Encyclopedia of Feminist Theories*, ed. Lorraine Code. New York: Routledge, 2000.
- “Metaphor and Metamorphosis: Luce Irigaray and an Erotics of Ethics and Hermeneutics,” *The Ethics of Postmodernity*, ed. Gary B. Madison and Marty Fairbairn. Evanston, IL: Northwestern University Press, 1999: 191–213.
- “What’s God Got to Do With It? Irigaray and the Divine.” *Bodies, Lives, Voices: Essays on Gender and Theology*, ed. K. O’Grady, A. Gilroy, and J. Gray. Sheffield, UK: Sheffield Academic Press, 1998: 231–65.
- “Feminist Scholarship: The Challenge to Ethics,” *Life Ethics in World Religions*, ed. Dawne McCance. Atlanta, GA: Scholars Press, 1998.
- “Writing as Repossession: The Narratives of Incest Victims,” *Paul Ricoeur and Narrative*, ed. M. Joy. Calgary: University of Calgary Press, 1997: 35–49.
- “Mindfulness of the Selves: Therapeutic Interventions in an Age of Dissolution,” *Healing Deconstruction: Postmodern Thought in Buddhism and Christianity*, ed. David Loy. Atlanta, GA: Scholars Press, 1996: 71–97.
- “Multiculturalism and the Margins of Intolerance,” *Freedom within the Margins: The Politics of Exclusion*, ed. C. Pizantias and J.S. Frideres. Calgary: Detselig, 1995: 3–14.
- “Looking for God in All the Wrong Places,” *Radically Speaking*, ed. Diane Bell and Renate Klein. Melbourne, Australia: Spinifex Press, 1996: 111–25.
- “What if Truth Were a Woman?” *Gender, Genre and Religion*, ed. Morny Joy and Eva Neumaier-Dargay. Waterloo: Wilfrid Laurier University Press, 1995: 277–93.
- “God and Gender: Some Reflections on Women’s Invocations of the Divine,” *Religion and Gender*, ed. Ursula King. Oxford: Blackwell, 1994: 121–43.
- “Incontinent Observations,” *Broken and Whole: Essays on Religion and the Body: A Response to Margaret Miles on St. Augustine*, ed. Maureen A. Tilley and Susan A. Ross. Lanham, MD: University Press of America, 1994: 17–21.
- “Reflections on Ricoeur’s *Soi-Même comme un Autre*,” *The Three Loves: Philosophy, Theology, and World Religions*, Essays in Honour of Joseph C. McLelland, ed. R.C. Culley and W. Klempa. Atlanta: Scholars Press, 1994: 79–91.
- “Heresy or Sainthood: Contemporary Options for Women,” in *Claiming Our Rites: Studies in Religion by Australian Women Scholars*. Adelaide: Australian Association for the Study of Religion, 1994: 117–33.

- “Divine Reservations,” *Derrida and Negative Theology*, ed. H. Coward and T. Foshay. Albany, NY: SUNY Press, 1992: 255–82.
- “Multiculturalism, Religious Pluralism and the *Pleroma*,” *Religion and Multiculturalism in Australia: Essays in Honour of Victor C. Hayes*, ed. Norman Habel. Adelaide: Australian Association for the Study of Religion, 1992: 79–90.

Chapters in Press

Journal Articles

- “Women’s Journeys in the Study of Religion: Adventures in Gender, Postmodernism, Postcolonialism and Globalization,” *Journal Of the British Association for the Study of Religion*,” Vol. 19, 2017:
- “Ricoeur from Fallibility to Fragility and Ethics,” *Symposium: Canadian Journal of Continental Philosophy* 20/1, 2016: 69–90.
“Paul Ricoeur and Hermeneutics to Ethics,” *Chinese Journal of Philosophy* 42/ 1–2, 2015: 125–140, Special Supplement, “Interpreting Philosophical Classics: Chinese and Western.”
- “Method and Theory in Religious Studies: Retrospect and Future Prospects,” *Journal for the Study of Religion* 27/2, 2014: 313–40. (Revised paper in South African context; published first in *Temenos: Nordic Journal for the Study of Religion* 4/2, 2008: 65–88.)
- “Comparative Religion and its Vicissitudes in an Age of Globalization,” *Temenos* 50/2, 2014: 215–34.
- “Explorations in Otherness: Paul Ricœur and Luce Irigaray,” *Études Ricoeuriennes / Ricoeur Studies* 4/1, 2013: 71–91.
<http://ricoeur.pitt.edu/ojs/index.php/ricoeur/issue/view/8>.
- “Women’s Rights and Religions: A Contemporary Review,” *Journal of Feminist Studies in Religion* 29/1, 2013: 52–68.
- “Revisiting Postcolonialism and Religion,” *Australian Religious Studies Review* 25/2, 2012:102–122.
- “Paul Ricoeur on Life and Death.” *Philosophy and Social Criticism* 37/2, 2011: 249–53.
- “The Impact of Gender on Religious Studies.” *Diogenes* 57/1, 2010: 93–102.
- “Nouvelles Perspectives dans les gender studies.” *Diogenès* 225, Janvier–Mars 2009: 98–108.
- “What Counts as Knowledge in a Globalized World?” *Religion* 39, 2009: 376–78.

- “Method and Theory in Religious Studies: Retrospect and Prognostication,” *Temenos* 43/2, 2008: 65–88.
- “The Hermeneutics of Ricoeur: Human Fragility and Capability in the Work of Paul Ricoeur,” *Hermeneutics: Contemporary Prospects*, webpage of British Society for Phenomenology. 2008.
- “Women’s Rights in the Context of Religion,” *Svensk religionshistorisk årskrift* [Swedish Yearbook of the History of Religions], April, 2008: 181–200.
- “Gender and Religion: A Volatile Mixture,” *Temenos* 42/1, 2006: 7–30.
- “Divine Love,” *Paragraph* 25/3, special edition, edited by Luce Irigaray, November 2002: 189–203.
- “Post-colonial Reflections: Challenges for Religious Studies,” *Method & Theory in the Study of Religion* 15/2, 2001: 177–95.
- “La Question de dieu chez Luce Irigaray,” *Réligiologiques* 21, printemps 2000: 49–60.
- “Beyond a God’s-Eye View: Alternative Perspectives in the Study of Religion,” *Method & Theory in the Study of Religion* 12, nos. 1/2, 2000:110–40.
- Entry on Mysticism, *Encyclopedia of Feminist Theories*, ed. Lorraine Code. New York: Routledge, 2000.
- “Beyond the Given and the All-giving: Reflections on Women and the Gift,” *Australian Feminist Studies* 14/ 30, 1999: 315–32.
- “Wisdom and Her Bounty: Images of the Feminine in Buddhism and Christianity,” special edition of the *John Rylands Bulletin*, University of Manchester, Women and Religion, edited by Grace Jantzen, 1999.
- Untitled commentary on short story in collection, *Voices and Echoes: Canadian Women’s Spirituality*, ed. J. Elder and C. O’Connell. Waterloo: Wilfrid Laurier University Press, 1997: 190–92.
- “Taking the Bull by the Tail: Responses to the *Lingua Franca* article.” *Bulletin of the Council of Societies for the Study of Religion* 26/4, 1997: 80–81.
- “No Longer Docile Daughters or Handmaidens of the Lord,” *Women’s Studies International Forum* 19/6, 1996: 601–19.
- “Levinas: Alterity, the Feminine and Women – A Meditation,” *Studies in Religion/Sciences Religieuses* 22/4, 1994: 463–85.
- “Feminism and the Self,” *Theory and Psychology* 3/3, 1993: 275–302.
- Response to Hans Kellner and Herman Rapaport, “Concluding Reflections,” *Meaning in Texts and Actions: Questioning Paul Ricoeur*, ed. D. Klemm and W. Schweiker, Charlottesville: University of Virginia Press, 1993: 326–34.
- “Et la chair c’est faite verbe,” *Recherches féministes* 3/2, 1990: 113–25.
- “Hermeneutics and Mimesis,” *Studies in Religion / Sciences Religieuses* 19/1,

Winter 1990: 73–86.

- “Equality or Divinity: A False Dichotomy?” *Journal of Feminist Studies in Religion* 6/1, 1990: 9–24.
- “Hermeneutics and the Task of Changing the World,” *L’Interprétation*, Actes du colloque du Groupe de recherche avec la collaboration de Paul Ricoeur, Montréal: Fides, 1989: 29–37.
- “Reflections of a Feminist with Pluralistic Tendencies,” *Horizons* 16/2, 1989: 346–52.
- “Rhetoric and Hermeneutics,” *Philosophy Today* 32/4, 1988: 273–85.
- “Derrida and Ricoeur: A Case of Mistaken Identity and Difference,” *Journal of Religion* 68/4, 1988: 508–26.
- Entry on “Imagination,” *Encyclopedia of Religion*, Vol. 7, Editor-in-chief: Mircea Eliade, New York: Macmillan, 1987: 104–9.
- Major review of *Time and Narrative*, Vol. I, by Paul Ricoeur, *Religious Studies Review* 12/3–4, 1986: 247–51.
- “Explorations in the Philosophy: The Work of Gilbert Durand and Paul Ricoeur,” *Foundations of Religious Literacy*, ed. John V. Apczynski. Chico, CA: Scholars Press, 1982: 45–55.

Invited Presentations

- 2017 • “Bruno Latour: Environment and Religion,” *Religious Basics and Beyond*. Final *Samkul ReDo* Conference. Oslo, Norway. 23 February.
 - “Women and Religion: Examples of Progress and Obstacles,” South and Southeast Asia Society for the Study of Religion and Culture (SSEASR). Ho Chi Minh City, Vietnam. 10 April.
 - “Ricoeur from Fallibility to Fragility and Ethics,” Fifth Ibero-American Congress on the Thought of Paul Ricoeur – Hermeneutics and Ethics, University of the Valley of Sinos [UNISINOS], Sao Leopoldo, Rio Grande do Sul, Brazil, 7 November.
 - “Acting and Suffering in the Work of Paul Ricoeur on his Journey to Ethics,” Society for Ricoeur Studies Annual Meeting, Boston, 7th October.
- 2016 • Chair/Discussant: “Shaping and Reshaping Landscapes,” *ReDo Project Workshop/ Conference* on Environment. University of California, Berkeley. 23 October.
- 2015 • “Paul Ricoeur and Hannah Arendt: Discussion on ‘Nativity,’ Narration, Imagination and Judging,” Philosophy Dept. Colloquium, University of Hawaii–Manoa, 20 February.

- “Affirmation of Life, Evil and Forgiveness: Hannah Arendt and Paul Ricoeur,” Centre for Society and the Study of Religion, University of Victoria, Victoria, BC, 26 March.
 - “Toward New Ontologies: Explorations in Religious Studies and Comparative Religion; with Reference to the Work of Bruno Latour,” *Samkul ReDo Workshop/ Conference*, Paris and Rouen, France, 24–29 May.
 - “Paul Ricoeur and a Hermeneutics of Human Fragility and Capability” (呂格爾及其人之 脆弱與能力的詮釋學), *International Workshop: Reading after Ricoeur*, Ricoeur Research Center, Department of Philosophy, Soochow University, Taipei, Taiwan, 17 November.
- 2014
- “Women Rights and Religion: Some Contemporary Problems,” Indonesian Consortium for Religious Studies, Gadjah Mada University, Yogyakarta, Indonesia. 10 April.
 - “The Future of Religious Studies,” Dept. of Religious Studies, University of South Africa (UNISA), Pretoria, South Africa, 8 August.
 - “The Future of Religious Studies,” Dept. of Religious Studies, University of Johannesburg, South Africa, 11 August.
- 2013
- “Ricoeur and Hermeneutics,” *Hermeneutics of Interpreting Philosophical Classics Conference*, East West Center, University of Hawaii,” 23 February.
 - “Paul Ricoeur and Hannah Arendt: Natality and Narration,” One-day Conference on Paul Ricoeur and Hannah Arendt, Philosophy Dept. University of Oxford, 20 June.
 - “Paul Ricoeur as Mentor and Model,” Annual Conference, Paul Ricoeur Society, Eugene, Oregon, 25 October.
 - “Ricoeur and Arendt: Dialogue on Natality, Narrative and Forgiveness,” Paper presented at Hannah Arendt Society for Politics and Humanities, Bard College, Allendale, NY. 7 November.
 - “Arendt, Jantzen, Natality and New Ontologies,” *Samkul ReDo Project Meeting/ Conference*, Oslo, Norway, 9–13 December.
- 2012
- “Challenges to Women’s Rights and Religions,” Gender and Development: Issues and Challenges, International Conference, Universiti Teknologi MARA, UiTM, Sah Alam, Malaysia, 15 March.
 - “Women’s Rights and Religion,” Women’s Studies, Brawijaya University, Malang, Indonesia, 28 May.
- 2011
- “Women, Rights and Religion,” 2-day Seminar, Religion and Gender in the Public Domain, University of Newcastle, Australia, 4–6 February.

- “The Travails of Postcolonialism, Postmodernism, and Ethics,” presented at both University of Otago, Dunedin, NZ, 18 March,
 - “The Future of Religious Studies,” Post-Graduate Seminar, Dept. of Religious Studies, University of Sydney, Australia, 5 April.
 - “Recent Controversies in Method and Theory in Religion,” Department Seminar, Dept. of Religious Studies, Dept. of Religious Studies, Aarhus University, Aarhus, Denmark, 21 October.
- 2010
- “Paul Ricoeur on Justice and Love,” Annual Conference, Society for Ricoeur Studies, Montreal, 5 November.
 - “Gender and Culture,” Making Religion, Making Gender Symposium, Dept. of Religious Studies, University of Helsinki, 7 May.
 - Panel Participant, “Paul Ricoeur’s *Living Up to Death*, Society for Phenomenology and Existential Philosophy, Arlington, VA, 29 October.
 - “Luce Irigaray and Tantrism,” Luce Irigaray Circle, SUNY Stonybrook, New York, 12 September.
 - “Religious Studies in the Twenty-First Century, National University of Singapore, 22 June.
 - “Gender, Feminism and Fundamentalism,” Faculty of Theology, Philipp University of Marburg, Germany, 27 May.
 - “Postcolonial Perspectives on the Study of Religion,” Theory and Method in the Study of Religion, University of Mainz, Germany, 24 April.
 - “Paul Ricoeur: Solitude, Love and the Gift,” Oxford Forum Public Conference, University of Oxford, 20 March 2009.
 - “The Hermeneutics of Ricoeur: Human Fragility and Capability in the Work of Paul Ricoeur,” *Hermeneutics: Contemporary Prospects*, British Society for Phenomenology, St. Hilda’s College, University of Oxford, 5 April.
 - “Paul Ricoeur: The Gift, the Other and Intersubjectivity,” *Phenomenology and Religion: New Frontiers*, Södertörn University, Stockholm, 15 May.
- 2008
- “Recent Controversies in Method and Theory in Religion,” Department Seminar, Dept. of Religious Studies, University of Stockholm, Stockholm, 13 May.
 - “Recent Controversies in Method and Theory in Religion,” Department Seminar, Dept. of Religious Studies, Dept. of Religious Studies, Aarhus University, Aarhus, Denmark, 21 October.
- 2007
- “Paul Ricoeur: Recognition and Intersubjectivity,” Memorial Panel in

- Honour of Paul Ricoeur, 14th Biennial Meeting for the Study of Human Ideas on Ultimate Reality, University of Toronto, Toronto, 9 August.
- “Fundamentalism, Neo-Colonialism and Women’s Rights,” European Association for the Study of Religion, University of Bremen, Germany, 25 September.
 - “Intersubjectivity and Ethics,” Paul Ricoeur Memorial Panel, International Association for Philosophy and Literature, Freiburg, Germany, 13 May.
- 2006 • “Philosophy, Religion and the Gift: The Work of Paul Ricoeur,” American Academy of Religion, 20 November.
- 2005 • “Religion and Violence,” International Association for the Study of Religions, Tokyo, Japan, 25 March.
- 2001 • “Identity and Difference in the Work of Paul Ricoeur.” Colloquium on Philosophy, Method and Our World, The Philosophical Encounter Circle, Hong Kong, 21–24 August.
- “Methodological Developments: From Critique to Construction.” Colloquium on Methodology, Gender and Religion, University of Bristol, 27–29 April.
- 2000 • “What’s God Got to Do with It?,” Keynote Speaker, One-day conference on Women and Religion, University of Sydney, 2 August.
- “La question de Dieu chez Irigaray,” 67 Congrès de l’ACFAS, Université d’Ottawa, 12 May.
- 1998 • Panel presentation, “Women, Method and Change,” Interdisciplinary Discussion, Canadian Society for Women in Philosophy (CSWIP), 7 October.
- “Love and the Labour of the Negative,” Canadian Society for Women and Philosophy, 7 October.
 - “Postmodernism and Feminist Interpretation,” Invited presentation. Canadian Society for Biblical Studies, Congress of Social Sciences and Humanities, Ottawa, 28 May.
 - “A Critique of Essence and Intuition: Reconsidering the Concept of Understanding in Religious Studies,” Department of Religious Studies, University of Helsinki, 22 April.
- 1997 • “Religion and Cultural Studies,” Endings and Transformations: Cultural Studies and the Millennium, Trent University, Peterborough, ON, 22 August.
- “Women’s Bodies as Symbolic Expressions of Identity,” International Society for the Sociology of Religion, Quebec City, 26–30 June.

- “Postmodernism and Feminist Interpretation,” Canadian Society for Biblical Studies, Congress of Social Sciences and Humanities, Ottawa, 28 May.
- Keynote Speaker, Graduate Students’ Gender Research Symposium, University of Calgary, 8 March.
- 1994 • “Sainthood or Heresy: Contemporary Options for Women,” Department of Religious Studies, University of Alberta, Edmonton, 8 April.
- “Sainthood or Heresy: Contemporary Options for Women,” St. Peter’s College, Munster, Saskatchewan, 5 March.
- 1993 • “The Body as Symbol: Medieval and Contemporary Expressions,” Colloquium, Department of Religious Studies, University of Sydney, Australia, 22 July.
- Respondent to plenary address *Bodies, Sexuality, and Spirituality in Augustine’s Confessions* by Margaret Miles, College Theology Society, St. Mary’s College, Moraga, CA, U.S.A., 4 June.
 - “Muted or Transmuted: Women’s Bodies as Expression in Religion,” Calgary Institute for the Humanities Public Lecture, 31 March.
 - “Sainthood or Heresy: Contemporary Options for Women,” Women and Religion, Department of Theology and Religious Studies, University of Bristol, 4 March.
- 1992 • “Mindfulness of the Selves,” Apeiron Society for Practical Philosophy, Calgary, 17 December.
- “Feminism and the Self,” Philosophy Department, York University, Toronto, 23 September.
- 1991 • “Feminism and the Self,” Interdisciplinary Approaches to Knowledge and Gender, University of Calgary, 26–28 June.
- “Hermeneutics: Memory, Knowledge, Rhetoric,” The Philosophy of Religion Society of America, Atlanta, GA, 12–15 June.
 - “Narrative and Identity in the Recent Work of Paul Ricoeur,” Colloquium Series, The Faculty of Humanities, University of Calgary, 21 March.
- 1990 • “Women and the Concept of Self in Narrative Theory,” Explorations and Intersections: The Interdisciplinary Work of Seven Alberta Scholars, University of Calgary, 14–15 September.
- “Dialectic and Narrative in Paul Ricoeur,” Religious Studies Department Colloquium, University of Calgary, 21 March.
 - “And the Flesh was made Word,” *Text(e)s et/and lectures*, French, Italian and Spanish Department Colloquium, University of Calgary, 16

March.

- 1989 • “Questions of Equality and Autonomy,” Women’s Network, University of Calgary, 30 September.

Other Conference Presentations Submissions Made to Call for Papers

- 2017 • “Acting and Suffering on the Way to Ethics,” Ricoeur Studies Annual Meeting, Boston, 7 October.
- 2016 • *Ricoeur from Fallibility to Fragility and Ethics (revised)*, University of Calgary,
Canadian Society for the Study of Religion, Congress of the Humanities and Social Sciences, 31 May.
“Ricoeur, Fragility, and Ethics,” Society for Ricoeur Studies, Annual Meeting, DePaul University, Chicago, 8 October.
- 2014 • “Women’s Rights and Religions: Explorations in Comparative Philosophy and Religion,” American Academy of Religion, Pacific Northwest Region Meeting, University of Calgary, 9 May.
- Respondent to Keynote Speaker, Dr. Zaleha Kamaruddin, “Islamic Legal System in Malaysia as it Affects Women, and the Quest for Transformation,” Canadian Society for the Study of Religion, Congress of the Humanities and Social Sciences, Brock University, St. Catharines, ON, 25 May. (Speaker did not come, I read her paper and responded as well as I could to questions.)
 - “Arendt and Ricoeur on Self and Subject,” International Association of Women Philosophers Symposium, Universidad de Alcalá, Madrid, Spain, 24–27 June.
 - “The Beginnings of Ricoeur’s Philosophy of the Imagination,” Society for Ricoeur Studies Conference, New Orleans, LA, 24 October.
- 2013 • “Women, Rights and Religions,” SSEASR (South and Southeast Association for the Study of Religions) Conference, University of Santo Tomas, Manila, The Philippines, 18 May.
- “Women’s Rights and Religions,” CSSR Annual Conference, Victoria, BC, 2 June.
 - “Women as Other: Problems with Rights in Relation to Religion,” European Association for the Study of Religions, Liverpool Hope University, 3–6 September.
 - Hannah Arendt, Natality and Ontology,” Samkul, ReDo Project Meeting, 9–13 December, Oslo, Norway.
- 2012 • “Paul Ricoeur and Hannah Arendt on Imagination and Kant’s Critique of Judgment,” Annual Conference, Paul Ricoeur Society, Rochester,

- NY, 3 November.
- 2011 • “Paul Ricoeur and Hannah Arendt on Evil and Forgiveness,” Annual Conference, Society for Ricoeur Studies, Philadelphia, 22 October.
- 2010 • “Is There a Postcolonial Ethics?” American Academy of Religion, Atlanta, GA, 30 October.
- “Images of the Feminine in Buddhism and Christianity,” Sakyadhita Conference, Ho Chi Minh City, Vietnam, 2 January.
- 2008 • Paul Ricoeur and Hannah Arendt in Dialogue, Hawaii International Conference on Arts and Humanities, 14 January.
- Women's Rights and Religion, *Oxford Round Table on Women's Rights*, Lincoln College, University of Oxford, March.
 - Women's Rights and Religious Studies: The Challenges of Fundamentalism, Neo-Colonialism, and Postmodernism, Canadian Society for the Study of Religion, UBC, Vancouver, 2 June.
 - Human Rights or Symbolic Status for Women in Religion? *Sakyadhita International Conference on Buddhist Women*, Ulaanbaatar, Mongolia, 3 July.
 - Women's Rights, Multiculturalism and Religion, *International Association of Women Philosophers*, Ewha Women's University, Seoul, Korea, 27 July.
 - Luce Irigaray, Heidegger and the Divine, *Luce Irigaray Circle Annual Conference*, Hofstra University, Hempsted, NY, 13 September.
- 2007 • “Paul Ricoeur and Hannah Arendt in Dialogue,” Annual Meeting of the Society for Ricoeur Studies, DePaul University, Chicago, IL, 7 November.
- “A Hermeneutic Approach to the ‘Feminization’ of Buddhism,” 15th International Conference of Chinese Philosophy, Wuhan University, China, 28 June.
 - “Multiculturalism, Women Rights and Religion,” Religion on the Borders Conference, Söderton University, Stockholm, Sweden, 21 April.
- 2006 • “Women's Rights in the Context of Religious Studies,” Conference on Comparative Religion and Philosophy, University of Calgary, 11 October.
- “Autonomy and Divinity: A Double-Edged Sword,” The Philosophy of Luce Irigaray, Stonybrook SUNY, Manhattan Campus, 23 September.
 - “Luce Irigaray, Women and the Divine,” Hawaii International Conference on Arts and the Humanities, 12 January.

- 2005 • “‘Revisioning’ the Concept of Recognition: Reflections on the Work of Paul Ricoeur and Luce Irigaray and the Supreme Court of Canada,” Canadian Society for the Study of Continental Philosophy, London, ON, 3 June.
 - “Women, Violence and Religions,” Canadian Society for the Study of Religion, London, ON. 1 June.
 - “Shari’a Law in Ontario, Canada,” Workshop: Religious Exemptions to Equality, Crossroads Conference: Debating Women’s Rights, Racism and Religion, Oslo, Norway, 25 April.
 - “Religion and Violence,” International Association for the Study of Religions, Tokyo, Japan, 25 March.
- 2004 • “Imagination and Recognition in the Paul Ricoeur and Luce Irigaray,” International Association of Women Philosophers, Göteborg, Sweden, 17 June.
- 2001 • “Luce Irigaray and Orientalism,” American Academy of Religion, Denver, CO, 19 November.
- 2000 • “La Question de Dieu chez Irigaray,” 67e Congrès de L’ACFAS, Université d’Ottawa. 12 May.
- 1998 • “Love and the Labour of the Negative: Irigaray and Hegel,” Society for Phenomenology and Existential Philosophy, University of Colorado, Denver, 9 October.
 - “Beyond Essence and Intuition: A Reconsideration of the Concept of Understanding,” World Congress of Philosophy, Boston, 11 August.
 - “Luce Irigaray and the Realization of History,” International Association for Women and Philosophy, Boston, 7 August.
 - “Questions of Gender, Race and Class,” Conference: “After the Body,” University of Manchester, UK, 24 June.
 - “The Politics of Experience and the Experience of Politics,” Canadian Society for the Study of Religion, Ottawa, 30 May.
- 1997 • Discussant on panel: Femmes et Religion, Canadian Society for the Study of Religion, 3 June.
 - Chair and Discussant: The Impact of a Gender Critical Approach on the Teaching of the Introductory Course in Religious Studies, Canadian Society for the Study of Religion, 1 June.
 - “Beyond the Given and the All-Giving: Extraneous Observations on the Gift,” Canadian Society for the Study of Religion Annual Meeting, St. John’s, NL, 1 June.
- 1996 • “What’s Divinity Got to Do With It,” American Academy of Religion,

- New Orleans, 25 November.
- “Greek ‘Sophia’ and Buddhist ‘Prajna’,” Society for Buddhist–Christian Studies, Chicago, 30 July.
 - “Beyond the Given and the All-Giving: Women and the Economy of the Gift,” International Conference on “The Gift: Theory and Practice,” Trent University, 17 May.
- 1995
- “Passionate Involvements: Luce Irigaray and an Erotics of Ethics and Hermeneutics,” Society for Phenomenology and Existential Philosophy, Chicago, 13 October.
 - “From Despoiled Victims to Apocalyptic Avengers,” Seventh International Conference of Women and Philosophy, Vienna, 22 September.
 - “The Subject of/in History of Religions,” International Association for the History of Religions, Mexico City, 10 August.
- 1994
- “The Experience of Politics and the Politics of Experience,” Knowing Politics: Between Feminist Theory and Feminist Activism, University of Western Ontario, 29 October.
 - “Levinas, the ‘feminine’ and Women – a response,” Society for Phenomenology and Existential Philosophy, Seattle, 30 September.
 - “Levinas and the Question of Ethics,” Australian Association for the Study of Religion, Adelaide, 6 July.
 - “Women Reclaim Identity: The Narratives of Incest Victims,” Canadian Society for Hermeneutics and Postmodern Thought, Learned Societies Meetings, Calgary, 7 June.
 - “Muted or Transmuted: Women’s Bodies as Expressions of Religious Identity,” Canadian Society for the Study of Religion, Learned Societies Meetings, Calgary, 6 June.
 - “Sainthood or Heresy: Contemporary Options for Women,” College Theology Society, St. Mary’s College, Notre Dame, IA, 28 May.
 - “Writing as Recuperation: The Narratives of Incest Victims,” Narratives Texts and Contrasting Contexts; A Conference on Narrative Theory and the work of Paul Ricoeur, Calgary, 19 March.
 - “Feminism and the Self,” Interdisciplinary Approaches to Knowledge and Gender, University of Calgary, 26–28 June.
 - “The Idea of Narrative Identity,” Canadian Society for the Study of Religion, Kingston, Ontario, 27–29 May.
 - Commentator on “An Early Intuition of Narrative Identity in French Continental Thought: The Case of Henri Bergson,” by Mark Muldoon,

- Canadian Society of Hermeneutics, Kingston, ON, 28–30 May.
- “Ricoeur’s Temporal Strategy: Historical Time as Narrative Time,” International Association for Philosophy and Literature, Montreal, 16–18 May.
 - “Dialectic in the Work of Paul Ricoeur,” American Academy of Religion, Regional Meeting, Seattle, 2–4 May.
 - “Women and Narratives of Identity,” Panel on Women’s Lives and Letters: Writing Her Self, Popular Culture, Annual Meeting, San Antonio, TX, 27–30 March.
- 1990 • Conference Summation and Overview, Derrida and Negative Theology, The Calgary Institute for the Humanities, 19–20 October.
- “Women’s Invocations of the Divine: God and Gender,” XVIth International Association for the History of Religions Congress, Rome, 3–8 September.
 - “Narrative and the Self in Ricoeur’s *Time and Narrative*,” College Theology Society, Loyola University, New Orleans, 31 May–3 June.
 - “Feminism and the Self,” Canadian Society for Hermeneutics and Postmodern Thought, Canadian Learned Societies, Victoria, 23 May.
 - “Feminism and Pluralism,” Canadian Society for the Study of Religion, Canadian Learned Societies, Victoria, 22 May.
- 1989 • “Equality or Divinity: A False Dichotomy,” Canadian Society for the Study of Religion, Université Laval, Québec, 30 May.
- “Dialectic and Narrative in Paul Ricoeur,” International Association for Philosophy and Literature, Emory University, Atlanta, GA, 4–7 May.

Video

- 1993 • “Women in Christianity,” Series on Women and Religion, Continuing Education, University of Victoria.

Organizer of Conferences

- 2016 • Organizer of six-day International Workshop, 3 days University of Calgary, 3 days University of Victoria. “Women, Rights, and Religion.” SSHRCC Connections Grant.
Dr Paul Bramadat University of Victoria Co-Applicant.
- 2014 • Organizer of One day Workshop, Philosophy of Religion, with Special Emphasis on Continental Philosophy, University of Calgary, 12 May 2014.
Organizing Committee. International Conference on Paul Ricoeur, Hermeneutics, and Asia, 29–31 Soochow University, Taipei, Taiwan,

- 29–31 May 2014.
- 2006 • “Comparative Religion and Philosophy,” University of Calgary, 8–11 October (Funded by SSHRCC).
- 1997 • “Break-throughs, Break-ins, and Break-ups: The Impact of Gender on the Disciplines,” University of Calgary, 19–21 September (Funded by SSHRCC).
- 1996 • “The Gift: Theory and Practice,” (with Constantine Boundas and Andrew Wernick) Trent University, 16–17 May (Funded by SSHRCC).
- 1993 • “Paul Ricoeur: Narrative Texts and Contrasting Contexts,” University of Calgary, 15–17 March.
- 1991 • “Plotting the Paths Forward: The Future of Women in Religious Studies, University of Calgary, 19–22 September (Funded by SSHRCC).

Panels: Organizer/Chair/Participant/Respondent

- 2017 • “Indigenous Women, the Highway of Tears, and the Alberta Oil Sands,” Panel: Ritual and Sacred Landscapes. Society for the Study of Religion, Nature, and Culture. New School, New York, 21 April.
- Introduction to my book, *Women, Religion, and the Gift*, followed by presentations and discussion with four panelists. Canadian Society for the Study of Religion, Annual meeting, Ryerson University, Toronto. 29 May.
- 2016 • Respondent to four papers on panel: “Dharma in Southeast Asia: Transmissions and Responses.” Hinduism in Indonesia. Dharma Association of North America, Meeting in Conjunction with the American Academy of Religion, San Antonio, TX, 19 November.
- Chair, Discussant, “Shaping and Reshaping Landscapes: Imagination, Experience and Ritual,” ReDo workshop, part of 5-year Samkul Project, “*Environmental change and ritualized relationships with the Other-than-human world*,” University of California, Berkeley, CA, 23 October.
- Respondent to four Muslim scholars, three from UNISSA Darussalam, Brunei, on a panel discussing “*Wasatiyyah (Moderation): A Multidisciplinary Perspective*.” Presider: Ahmad Yousif, UNISSA, Brunei Darussalam. Canadian Society for the Study of Religion, 29 May.
- Chair and presenter, “Contemporary Developments in Philosophy and Religion, Canadian Society for the Study of Religion, 31 May.

- 2014 • Chair, “Feminist Philosophy and Theology,” International Association of Feminist Philosophers Symposium, Universidad de Alcalá, Madrid, Spain, 24 June.
Sole Respondent on Samkul ReDo panel, “Ritual Assembly and the Dynamics of Democracy,” American Academy of Religion, San Diego, CA, 22 November.
Sole Respondent, panel, “Feminism and Subjectivity in the Study of Religion,” Social Theory and Religion Cluster, American Academy of Religion, 24 November.
- 2013 • Organizer and Presenter in Roundtable, After Appropriation: Intercultural Explorations in Philosophy and Religion, CSSR conference, Victoria, BC, 2 June.
- 2013 • Organizer and presenter in panel, “Women and Religion Today in South and SouthEast Asia,” SSEASR (South and Southeast Association for the Study of Religions) Conference, Manila, The Philippines, 11 May.
- 2012 • Member of panel, “Religious Violence, Pluralism, and the American Social Covenant: Implications of the Sikh Temple Shootings,” 10th Annual DANAM Conference, Chicago, 19 November.
• Organizer and Presider, Comparative Philosophy and Religion Seminar, American Academy of Religion, Chicago, 17 November.
• Member of Panel, “Feminist Theory on Disability, Trauma and Vulnerability,” American Academy of Religion, Chicago, 20 November.
- 2011 • Organizer and Presider, Comparative Philosophy and Religion Seminar, American Academy of Religion, San Francisco, 21 November.
• Member, Panel review of Arvind-Pal S. Mandair’s book, *Religion and the Spectre of the West: Sikhism, India, Postcoloniality, and the Politics of Translation*, 9th Annual DANAM Conference, San Francisco, 20 November.
• Organizer, Chair and Respondent, Explorations in Women and the Idea of the “Feminine” in Southeast Asian Religions, SSEASR Conference, Thimphu, Bhutan, 30 June.
- 2010 • Organizer, Comparative Philosophy and Religion Seminar, American Academy of Religion, Atlanta, GA, 30 October.
- 2010 • Respondent, “Gendering Religious Studies in Japan,” IAHR (International Association for the History of Religions) Conference, Toronto, 19 August.

- 2010 • Organizer, Chair and Respondent, “Women, Religion and Human Rights,” IAHR Conference, Toronto, 17 August.
- 2009 • Presider and Organizer, Comparative Philosophy and Religion Seminar, American Academy of Religion, Montreal, 9 November.
- 2008 • Presider and Organizer, Comparative Philosophy and Religion Seminar, American Academy of Religion, Chicago, 2 November.
- 2009 • Invited Participant, “Paul Ricoeur’s *Living Up to Death*,” SPEP Conference, Arlington, VA, 29 October.
- 2009 • Invited respondent, panel on “The ‘Feminine’ and Feminism, Chinese and Contemporary,” Annual Conference, International Society for Chinese Philosophy, Taipei, Taiwan, 10 July.
- 2009 • Invited Organizer, Panels on “Women and Religion in South Asia: Present Problems and Future Prospects,” SSEASR Conference, Bali, Indonesia, 2–5 June.
- 2008 • Invited Organizer, “Paul Ricoeur and the Hermeneutics of Identity,” International Philosophical Association, Seoul, Korea, 8 August.
- 2008 • Invited participant, Review Panel of *Religious Studies: A Global View*, ed. Gregory Alles, *European Society for the Study of Religions*, Brno, Czech Republic, 8 September.
- 2008 • Invited Organizer, Panel on Gender, “Breaking the Norms,” International Society for Religion, Literature and Culture, University of Aarhus, 17–19 October.
- 2008 • Convenor, Comparative Philosophy and Religion Seminar, American Academy of Religion Conference, Chicago, 2 November.
- 2007 • Organizer and Chair, “The Situation of Women in Religion in South and South-East Asia,” South and South East Asian Association for the Study of Religion, Mahidol University, Bangkok, Thailand, 26 May.
- 2005 • Organizer and presenter, Panel on “Religion and Violence,” International Association for the History of Religions, Tokyo, Japan, 30 March.
- 2004 • Respondent and Chair, Panel on “French Feminism and Religion,” American Academy of Religion, San Antonio, TX, 21 November.
- 2004 • Chair of Panel, Religion and Gender, IAHR International Conference on Religious Harmony, Yogyakarta, Indonesia, 28 September.
- 2003 • Chair of Panel, 28th International Merleau-Ponty Circle Conference, University of Western Ontario, 18–20 September.
- 2002 • Organizer of Panel, “The Later Work of Luce Irigaray,” International Association for Philosophy and Literature, Erasmus University,

- Rotterdam, 5 June.
- 2000 • Organizer of Panel, “New Perspectives on Religion and Gender,” International Association for the History of Religion, Durban, South Africa, 5–12 August.
- 1998 • Organizer of Panel, “Imagination and Rhetoric,” International Association for Philosophy and Literature, University of California–Irvine, May.
- 1997 • Chair of Panel, The Impact of a Gender Critical Approach on the Teaching of the Introductory Course in Religious Studies, Canadian Society for the Study of Religion, 1 June.
- 1998 • Panel Member “Feminism, Method, and Change,” Interdisciplinary Discussion, Canadian Society for Women and Philosophy, University of Calgary, 7 October.
- 1997 • Organizer of Panel: “Luce Irigaray and Philosophy: A Critical Perspective,” International Association for Philosophy and Literature, University of Southern Alabama, Mobile, 9 May.
- 1997 • Chair: The Impact of a Gender Critical Approach on the Teaching of the Introductory Course in Religious Studies, Canadian Society for the Study of Religion, 1 June, St. John’s, NL. 27 May.
- 1994 • Chair of Panel: “A Critical Reflection of the work of Derrida,” International Association for Philosophy and Literature, University of Alberta, 8 May.
- 1991 • Member of Panel, “Paul Ricoeur and Narrative,” International Association for Philosophy and Literature, Université de Montréal, Montréal, 5 May.

PROFESSIONAL SERVICE EXTERNAL

- 2013 Member, Partnerships Fellowship Adjudication Committee, SSHRCC, Ottawa.
- 2012 Member, Partnerships Fellowship Adjudication Committee, SSHRCC, Ottawa.
- 2005–15 Member, Executive Committee, International Association for the History of Religions (re-elected for a second term, 2010). Positions, Publications Officer (2010–2013), Book Series Editor of a new IAHR Book Series (2013–2017).
- 2010 Member, Adjudication Committee, Aid to Research Workshops and Conferences, Social Sciences and Humanities Council of Canada.
- 2006 Member, Evaluation Committee, Department of Religion, Concordia

- University, Montreal.
- 2004–05 Member, Adjudication Committee, Major Collaborative Research Initiatives (MCRI), Social Sciences and Humanities Research Council of Canada, Ottawa.
- 2004 Member, Evaluation Committee, Graduate Programme, Dept. of Religion, University of Toronto, Toronto.
- 2003 Member, Evaluation Committee, Undergraduate Programme, Dept. of Religious Studies and Anthropology, University of Saskatchewan, Saskatoon.
- 2000–02 Member, Adjudication Committee, Interdisciplinary Studies Grants, Social Sciences and Humanities Research Council of Canada, Ottawa.
- 2000 Member, Programme Planning Committee, International Association for the History of Religions Conference, Durban, South Africa.
- 2000 Member, Evaluation Committee, Centre for the Study of Religion and Society, University of Victoria, Victoria, BC.
- 1997–98 Member, Adjudication Committee, Occasional Conference Grants, Social Sciences and Humanities Research Council of Canada, Ottawa.
- 1996–98 Member, Executive Committee, Canadian Society for the Study of Religion.
- 1995–98 Board Member, Education on Media and Pornography, Calgary.
- 1994–96 Member, Adjudication Committee, Women and Change, Strategic Grants Division, SSHRCC, Ottawa.
- 1994–96 President, Canadian Society for the Study of Religion.
- 1993–96 Member, Nominating Committee, American Academy of Religion, Northwestern Region.
- 1993–94 Member-at-Large, Canadian Society for the Study of Religion.
- 1992–94 Vice-President, Canadian Society for Hermeneutics and Postmodern Thought.

EDITORIAL and ADVISORY BOARDS

- 2013–17 Series Editor, Book Series, International Association for the Study of Religion.
Published by Equinox Press, UK.
- 2010–15 Editorial Board, *Etudes Ricoeuriennes / Ricoeur Studies* (Web Journal).
- 2007–09 Canadian Representative, Fonds Ricoeur, Paris, France.

- 2004–17 Editorial Board Member, *Journal for the Academic Study of Religion* (formerly *The Australian Journal of Religion*).
- 2000–15 Member, International Editorial Advisory Board, *Sophia: International Journal for Philosophy of Religion*.
- 1998–2015 Editorial Board Member, *Symposium: Journal of the Canadian Society of Continental Philosophy*.
- 1996–97 Advisory Board, *Studies in Religion / Sciences Religieuses*.

UNIVERSITY OF CALGARY GRANTS

- 2009 • Faculty of Humanities, University of Calgary, Career Development Award
- 2008 • University of Calgary, International Travel Grant
- Faculty of Humanities, University of Calgary, Career Development Award
- 2007 • University of Calgary, International Travel Grant
- 2006 • University of Calgary Conference Grant
- 2005 • Faculty of Humanities, University of Calgary, Career Development Award
- 2004 • Faculty of Humanities, University of Calgary, Career Development Award
- University of Calgary, International Travel Grant
- 2003 • University of Calgary Sabbatical Fellowship
- 2002 • Faculty of Humanities, University of Calgary, Career Development Award
- 2001 • Faculty of Humanities, University of Calgary, Career Development Award
- University of Calgary International Travel Grant
- University of Calgary Visiting Scholar Grant
- 1999 • University of Calgary Special Projects Grant
- University of Calgary Short-term Research Grant
- University of Calgary Visiting Scholar Grant
- 1998 • University of Calgary International Travel Grant
- 1997 • Publication Subvention, Humanities and Social Sciences Federation of Canada
- 1996 • British Council Grant
- University of Calgary Visiting Speaker Grant
- 1995 • University of Calgary Research Grant
- University of Calgary Visiting Speaker Grant

- University of Calgary International Travel Grant
- University of Calgary Conference Grant
- University of Calgary Special Event Grant
- 1994 • University of Calgary Visiting Speaker Grant
- 1993 • University of Calgary Special Event Grant
- University of Calgary Conference Grant
- University of Calgary Visiting Speaker Grant
- 1992 • University of Calgary International Travel Grant
- 1991 • University of Calgary Conference Grant
- University of Calgary Visiting Speaker Grant
- University of Calgary International Travel Grant
- 1990 • University of Calgary International Travel Grant

AREAS OF SPECIALTY AND TEACHING

Philosophy and Religion: History and Contemporary Problems; Intercultural Philosophy.

Intercultural Philosophy and Religion

History of Religions: Specialty Hinduism, early Buddhism

Women in Western Thought and World Religions.

Phenomenology and Hermeneutics – specialty in work of Paul Ricoeur.

Method and Theory in Religion.

Religion and Cultural Critique; Postcolonial Theory.

Contemporary French Thought.

SUPERVISION AND EXAMINATION COMMITTEE

External Examiner

- 201 • PhD External Assessor, Mitra Härkönen, “Tibetan Nuns Between
6 Oppression and Opportunity, Study of Religions, University of Helsinki, Finland.
- 201 PhD External Examiner, Shiva Hemmati, Revised thesis “Re-Reading
5 Irigaray through Tantrism,” Dept. of Literature, University of Malaysia, Kuala Lumpur, Malaysia.
- 201 • PhD External Examiner, Shiva Hemmati, “Re-Reading Irigaray through
4 Tantrism,” Dept. of Literature, University of Malaysia, Kuala Lumpur, Malaysia.
- 201 • PhD External Examiner, Carol Ramsey, “Open-endedness: towards an
2 Encounter with Alterity,” Dept. of Philosophy, University of Queensland,

- Australia.
- PhD External Examiner, Zeena Elton, "Beyond dominant paradigms of motherhood and the feminine: In search of an alternative western (meta)physics of the feminine 'other'," University of Queensland, Australia.
 - 201 • PhD External Examiner, Marcel Parent, "Comparison and Domination: 1 Towards a Genealogical Hermeneutics in Comparative Philosophy and Comparative Religion," Dept. of Religion, Concordia University, Montreal, Quebec.
 - 201 • PhD External Examiner, Christina Reimer, "A Fountain Sealed: 1 Virginity and the American Evangelical Family," Dept. for the Study of Religion, University of Toronto. Ontario.
 - 201 • PhD External Examiner, David Jacob Koloszcyc, "Religion, Atheism, 0 and the Crisis of Meaning in Julia Kristeva's Critique of Modernity," Faculty of Religious Studies, McGill University, Montreal, Quebec.
 - 200 • PhD External Examiner, Botcha Jhansi Lakshmi, "Women 9 Empowerment with Special Reference to M.K. Gandhi: A Philosophic Study," Dept. of Philosophy, Andhra University, Visakhapatnam, India.
 - 200 • PhD External Examiner, Brenda Dobia, "Sakti Yatra. Locating Power, 8 Questioning Desire: A Woman's Pilgrimage to the Temple of Kamakhya," School of Humanities, University of Western Sydney, Penrith, NSW, Australia.
 - 200 • PhD External Examiner, Cherie Kempster, "The Untruth of Women: 7 Luce Irigaray's Deconstruction of Western Metaphysics and its Theological Implications," Dept. of Religious Studies, University of Auckland, New Zealand.
 - PhD External Examiner, Fiona Utley, "The Notion of Bodily Narratives and its Applications to Philosophy," University of New England, Armidale, NSW, Australia.
 - 200 • PhD External Examiner, "Angels of Desire: Subtle Subjects, Aesthetics 4 and Ethics," College of Arts, Education and Social Sciences, University of Western Sydney, Australia.
 - PhD External Examiner, "God, Women and Other Eccentricities," Victoria Barker, Dept. of Religious Studies, University of Sydney, Australia.
 - PhD External Examiner, "The Aesthetics of Ethical Subjectivity: Ethics and Aesthetics in the Work of Immanuel Kant, Friedrich Nietzsche and Theodor Adorno," Dept. and Centre for the Study of Religion, University

- of Toronto, Ontario.
- 200 • PhD External Examiner, "Agape in the Work of Hélène Cixous," Sal
1 Renshaw, Department of Philosophy, University of New South Wales,
Australia.
 - PhD External Examiner, "Wounds: Theories of Violence in Theological
Discourse," Alyda Anna Faber, Department of Religious Studies, McGill
University, Montreal.
 - 200 • PhD External Examiner, "Flesh Made Word: Theology after Irigaray,"
0 Damien Casey, Department of Religious Studies, University of Sydney,
NSW, Australia.
 - 199 • PhD *Adversarius*, "The Complex Other: A Rhetorical Approach to
8 Women, Islam and Ideologies in Turkey," Tuula Sakaranaho,
Department of Religious Studies, University of Helsinki, Finland.
 - PhD External Examiner, "Movement and Metaphor: Paul Ricoeur and
Jacques Derrida on Philosophy and Literature," Christine McWilliam,
Department of Philosophy, University of New South Wales, Sydney,
Australia.
 - 199 • PhD External Examiner, "Paul Ricoeur's Interpretation of Selfhood and
6 its Significance for Philosophy of Religion," Henry Isaac Venema,
Department of Religious Studies, McGill University, Montreal.
 - PhD External Examiner, "Rewriting God," Elaine Lindsay, Department
of Religious Studies, University of Sydney, Australia.
 - PhD External Examiner, "Essentialism and Feminist Theology: Some
Philosophical Observations," Fran Grey, Department of Philosophy,
Australian National University, Canberra, Australia.
 - 199 • PhD External Examiner, Kath McPhillips, "Feminism, Religion and
5 Modernism," Department of Sociology, University of Newcastle,
Australia.
 - PhD Adjudicator, "The Other Subjectivity: For an Ethics of Love," Grace
Tarpey, Department of Philosophy, Monash University, Melbourne,
Australia.
 - 199 • PhD External Examiner, "Myth and Ritual in the Recovery from
4 Anorexia Nervosa," Catherine Garrett, Department of Sociology,
University of New South Wales, Sydney, Australia.
 - External Comprehensive Examiner, Val Webb, Religious Studies,
Northwestern Theological Seminary, St. Paul, MN.

Internal Supervision

Theses Supervision Complete

- 201 • PhD, Jon Napier, Supervisory Committee, Religious Studies, 9 April.
5
- 201 • MA Megan Bartel, “‘Interpersonal Network Proximity’ and the Case for
4 Recognition.” Religious Studies.
- 201 • PhD, Connie Mahoney, “Levinas, Ricoeur and Care.” Religious
3 Studies.
- 201 • PhD, Sarah Gallant, “Imagination in Exemplary Religious Narratives:
3 An Examination of a Saint, a Goddess, and the Work of Paul Ricoeur,
Religious Studies.”
- 201 • MA, Matt Koczukur, “An Application of Ricoeur’s Hermeneutic Theory:
3 Configurations of the Shamanic in Contemporary Ayahuasca
Narratives, Religious Studies.
- 201 • PhD, Exam and Supervisory Committee, Ola Mohammad Jarrar,
3 “Cultural Practices in Jordanian Architectural Practice: Post 1990,”
Faculty of Environmental Design.
- 201 • MA, Leslie Sawchenko, “The Concept of the Person: The Contributions
3 of Gabriel Marcel and Emmanuel Mounier to the Philosophy of Paul
Ricoeur,” Religious Studies.
- 201 • PhD, Tracy Derynck, “The Meanings and Implications of “life as
1 Sacred” as an Ethical-Religious Claim,” Religious Studies.
- 201 • MA Thesis, Jöel Laforest, “Magical Markets and Invisible Hands:
1 Rethinking Religion and the Capitalist Spirit,” Religious Studies.
- 201 • MA, Kathleen Jones, “Ancient Words in Modern Times: Feminist
0 Reinterpretations of Wisdom,” Religious Studies.
- 201 • MA, Darryl Ferguson, “Beyond the Struggle: Paul Ricoeur’s Revision of
0 Recognition,” Religious Studies.
- 200 • MA, Scott Currie, “An Evaluation of the God-Talk of Paul Tillich for Use
9 in Contemporary Religious Studies.” Religious Studies.
- 200 • MA, Janis Lee, “Globalization and Islamic Discontents:
8 Postcolonialism, Women’s Rights, and the Discourse of the Veil.”
Religious Studies.
- 200 • MA, Sarah Gallant, “Constructions of the ‘Feminine’: The Interweaving
7 of Myth and History in Exemplary Religious Narratives.” Religious
Studies.
- 200 • Exam and Supervisory Committee: MArch, Erik Isfeld, “Contemporary
7 Sacredness: Searching for Spirit through an Urban Retreat, Faculty of

- Environmental Design.
- 200 • Exam and Supervisory Committee: MA, Stephanie Westlund,
6 Committee on Resources in the Environment (CRE), Environment Design.
 - 200 • MA, Marcus Pankiw, “Absurd Expectations: God, Love and the
2 Religious Stage in Kierkegaard’s *Fear and Trembling*.” Religious Studies.
 - 200 • MA, Jeneane Fast, “Towards an Ethical Identity.” Religious Studies.
2
 - 200 • PhD, Anne White, “In the Religion of Women: Emily Spencer Kerby,
0 Protestant Social Activist.” Religious Studies.
 - 200 • MA, Richard Walker, “The Concept of Recognition in Hegel.” Religious
0 Studies.
 - 200 • MA, Sheila Ward, “New Approaches to Women’s Spirituality.” Religious
0 Studies.
 - 199 • MA, Sappho Balfour, “No Fixed Address: Locating Leonard Cohen.”
8 Religious Studies.
 - 199 • MA, Mechele Calvert, “The Changing Paradigm of Understanding in
8 Hermeneutics.” Religious Studies.
 - 199 • MA, Lynn Nugent, “A Feminist Perspective on Goddess Mythic
8 History.” Religious Studies.
 - 199 • MA, Jon Adams, “Franciscan Poverty. Religious Studies.
7
 - 199 • MA, Gary Goldsand, “The Impact of Auschwitz.” Religious Studies.
5
 - 199 • MA, Sandra Severs, “Towards a Feminist Environmental Ethic,”
3 Committee on Research in the Environment.
 - 199 • MA, Susan Pepper, “Women and Narrative in Religious Studies.”
3 Religious Studies.
 - 199 • MA, Tinu Ruparell, “Towards a Revisionist Theodicy.” Religious
3 Studies.
 - 199 • MA, Connie Fiell Mahoney, “Feminist Methodology in Religious
2 Studies.” Religious Studies.
 - 199 • MA, Will Stewart, “Nihilism: The Problem of Postmodernism.” Religious
2 Studies.

BA Honours

2015	Breanna Case
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2007– 08	Darryl Ferguson
2007– 08	Joel LaForest
2006– 07	John Siddons
2006– 07	Yasmin Merchant
2005– 06	Laura-Lee Nihilowitch
2002– 03	Charles Dobson
2000– 01	Andrew Wilkinson
1998	Examiner Swarthmore College, Pennsylvania. Six students

Recent Internal Examination Committees

- 2016 MA, Daniel Fishley, “Slavoj Žižek, Radical Theology, and the Materialist Defense of Christianity,” *Classics and Religion*, 23 August.
- 2012 MA, Timothy Myron Read, *Philosophy*, 24 April.
- 2010 PhD, Jenna Louise Stook, *English*, 3 September.
- 2010 MSc, Basia Ellis, *Psychology*, 26 August.
- 2009 M. Architecture, Gabriel Garcia, *Faulty of Environmental Design*. 13 April.
- 2008 MSc, Taban Leggett, *Community Health Sciences*, 23 May.
- 2008 PhD, Cindy Alison McCann, *English*, 9 March.
- 2007 PhD, Monika Bartelen, *Interdisciplinary Graduate Programme*, 7 September.

Member of Candidacy Exam Committees

- 2014 PhD, Jenna Ferry, *Religious Studies*.
- 2011 PhD, Ola M. Jarrar, *Faculty of Environmental Design*, 21 January.
- 2008 PhD, Kevin Teo Kia Choong, *English*, 27 August.
- 2007 PhD, Daniel Hugh McKinnon, *Division of Educational Research*, 17 October.

In Progress PhD and MA Supervisions

- PhD, Hany Ibrahim, *Completed Coursework*.

MA, Afrin Naz, Rahman, Coursework.
PhD, Jenna Ferry, Supervisory Committee.

MEMBERSHIPS

American Academy of Religion.
Australian Association for the Study of Religion.
Canadian Society for the Study of Religion.
Canadian Society for Continental Philosophy
International Association for the History of Religions.
International Society for Women and Philosophy.
Society for Phenomenology and Existential Philosophy.
Paul Ricoeur Studies Society.