Faculty of Arts Department of History Course Outline Winter 2023

### HTST 338

### **Modern Britain 1714 to Present**

**Instructor**: Dr. Warren Elofson, Office No: SS 636 Office Hours: MWF 1:00 – 3:00 Phone: 403-519 9634 Email: <u>elofson@ucalgary.ca</u>

Course Delivery: In Person, PF 114, MWF 11:00 – 11:50 AM

### **Description**:

This course will introduce students to topics such as the rise of the fiscalmilitary and social welfare states; nationalism and imperialism; the development of the middle and working classes; and the emergence of modern British society, economy, politics, and constitution. **The course will explore in particular the forces and processes that helped to augment the influence of the modern Middle-Classes in the British economy, society and government**.

The course will reach out to students through lectures, assigned readings and group/classroom discussions.

### **Learning Outcomes:**

Successful students will be able to: Think and write analytically about historical issues Critically assess published scholarship Identify and analyze major themes in the development of the modern democratic state in Great Britain Speak and write about the role and importance of the Middle-Classes in modern British History

## Books: available online through University of Calgary Library:

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Barker, Hannah, *Family and Business During the Industrial Revolution* (Oxford University Press, 2017).

Sutherland, Gillian, *In Search of the New Woman; Middle-Class Women and Work in Britain 1870 – 1914, (*Cambridge University Press, 2015).

### **Guides:**

*The History Student's Handbook: A Short Guide to Writing History Essays* © 2019, Department of History, University of Calgary

https://arts.ucalgary.ca/sites/default/files/teams/29/history-studentshandbook-2019.pdf

newspaperarchive.com https://newspaperarchive.com/login

British Parliamentary debates <u>http://hansard.millbanksystems.com/</u>

### **Assessment & Grading:**

### **Class participation 10%**

Based on contribution to group discussions.

### **Group Discussions 20%**

Class will be divided into groups of five to seven students for discussions every Friday (in lieu of a lecture). Dr. Elofson will post the topic to be discussed under the group discussion heading on the D2L. One person will act as the scribe and write out the other group members' important comments and conclusions. The write-up will be marked each week. All group members will take turns as scribe.

### Two Book Assessments 25% each, 50%

Your assessment should be 5 – 6 double spaced pages and conform to the *History Student's Handbook: A Short Guide to Writing History Essays* © 2019. Page **2** of **22** 

Use footnotes or endnotes as your method of citation. Further instructions will be provided in class. This assignment will be assessed based on completeness, depth of analysis and syntax.

Further direction will be provided in class and model A level assessments written by students in previous years will be posted under "Content" on the D2L.

## Final Paper based on the lectures, 20%

Your paper will respond to an historical problem posed by Professor Elofson. It should be 5 – 6 double spaced pages and will require a sound understanding of the principal theses offered in class. Footnotes/endnotes not required. This assignment will be assessed based on completeness, depth of analysis and syntax.

# Learning Technologies Requirements:

In order to successfully engage in their learning experiences at the University of Calgary this term, students in this course will need reliable access to the following technology: A computer with a supported operating system; a current and updated web browser; a microphone and speaker (built-in or external or headset); current antivirus and/or firewall software enabled; broadband internet connection."

# Inclusiveness, Accommodation, and Classroom Conduct:

I am committed to creating an inclusive learning environment for all registered students. If you have conditions or circumstances that require accommodations, you are encouraged to contact Student Accessibility Services and to contact me by email or during office hours to discuss reasonable measures that will ensure your success in this course. Such accommodation may include disability (physical or mental wellness, whether visible or not), the need to nurse or occasionally bring a child to class, the wish to be called a different name or pronoun, assistance with writing, or adjusting deadlines because of personal circumstances.

# Part of creating an inclusive learning environment involves respecting your fellow classmates. In meeting any university's mandate of encouraging free

and open inquiry, we will occasionally discuss topics about which you might be uncomfortable or have a set viewpoint. In such situations, it is essential that we understand that others share different experiences and perspectives, and that listening respectfully to and showing tolerance toward opposing viewpoints is part of the process of emerging as active, engaged citizens.

#### Schedule

9 – 13 January The British Constitution in the eighteenth century **16 – 20 January** The Industrial Revolution 23 – 27 January **Rise of the Middle-Classes 30 January – 3 February** Rise of the Working-Classes 6 – 10 February The Poor **13 – 17 February** Middle-Classes and the protests of working people 20 – 24 February Winter Break 27 February – 3 March Constitutional reform to 1832 6 – 10 March Women's Suffrage 13 – 17 March Party Politics in the Nineteenth Century 20 – 24 March Constitutional reform to 1918 27 – 31 March World War I 3-7 April The Aftermath of WWI and Conclusion

#### **Departmental Grading System**

The following percentage-to-letter grade conversion scheme is used in all Canadian Studies, History, and Latin American Studies courses, except for HTST 200. See the university grading system in the calendar: <u>https://www.ucalgary.ca/pubs/calendar/current/f-1-1.html</u>.

Percentage	Letter Grade	Grade Point Value	Description
90-100	A+	4.00	Outstanding performance
85-89	А	4.00	Excellent performance

Percentage	Letter	<b>Grade Point</b>	Description
	Grade	Value	
80-84	A-	3.70	Approaching excellent performance
77-79	B+	3.30	Exceeding good performance
73-76	В	3.00	Good performance
70-72	B-	2.70	Approaching good performance
67-69	C+	2.30	Exceeding satisfactory performance
63-66	С	2.00	Satisfactory performance
60-62	C-	1.70	Approaching satisfactory performance.
56-59	D+	1.30	Marginal pass. Insufficient preparation for
			subsequent courses in the same subject
50-55	D	1.00	Minimal Pass. Insufficient preparation for
			subsequent courses in the same subject.
0-49	F	0	Failure. Did not meet course requirements.

**Please Note:** Students are expected to reach the grade range to receive that letter grade (ie. to receive an A- a student will have earned an 80 or 3.7 in the course). Assume that there will be no rounding up unless a faculty member announces otherwise.

### Writing

All written assignments and written exam responses are assessed partly on writing skills. Writing skills include surface correctness (grammar, punctuation, sentence structure, etc.) and general clarity and organization. Research papers must be properly documented according to the format described in *The History Student's Handbook*.

### Academic Misconduct

Academic Misconduct refers to student behavior which compromises proper assessment of a student's academic activities and includes: cheating; fabrication; falsification; plagiarism; unauthorized assistance; failure to comply with an instructor's expectations regarding conduct required of students completing academic assessments in their courses; and failure to comply with exam regulations applied by the Registrar.

For more information, please see the University of Calgary <u>Student Academic Misconduct</u> <u>Policy</u> documents, and visit the <u>Academic Integrity Website</u>.

### Plagiarism

Plagiarism occurs when students submit or present the ideas and/or writing of others as if they were their own or when they submit their own work to two different classes. Please see <u>The</u> <u>History Student's Handbook</u> for more details, but to summarize, plagiarism may take several forms:

• Failing to cite sources properly

- Submitting borrowed, purchased, and/or ghostwritten papers
- Submitting one's own work for more than one course without the permission of the instructor(s) involved
- Extensive paraphrasing of one or a few sources, even when referenced properly, unless the essay is a critical analysis of those works

Plagiarism is a serious academic offence, and written work that appears to contain plagiarized passages will not be graded. All such work will be reported to the Faculty of Art's associate deans of students who will apply the penalties specified in <u>the university calendar</u>.

### Academic Accommodation

It is the student's responsibility to request academic accommodations according to the <u>Student</u> <u>Accommodations policy</u>. Students needing an accommodation based on disability or medical concerns should contact Student Accessibility Services (SAS) in accordance with the <u>Procedure for Accommodations for Students with Disabilities</u>. Students who require an accommodation in relation to their coursework based on a protected ground other than Disability should communicate this need in writing to their Instructor.

SAS will process the request and issue letters of accommodation to instructors. For additional information on support services and accommodations for students with disabilities, visit <u>Student</u> <u>Accessibility Services</u>.

### **Research Ethics**

Students are advised that any research with human participants – including any interviewing (even with friends and family), opinion polling, or unobtrusive observation – must have the approval of the <u>Conjoint Faculties Research Ethics Board</u> or the <u>Conjoint Health Research Ethics</u> <u>Board</u>. In completing course requirements, students must not undertake any human subjects research without discussing their plans with the instructor, to determine if ethics approval is required. Some courses will include assignments that involve conducting research with human participants; in these cases, the instructor will have applied for and received ethics approval for the course assignment. The instructor will discuss the ethical requirements for the assignment with the students.

### **Instructor Intellectual Property**

Course materials created by instructors (including presentations and posted notes, labs, case studies, assignments and exams) remain the intellectual property of the instructor. These materials may NOT be reproduced, redistributed or copied without the explicit consent of the instructor. The posting of course materials to third party websites such as note-sharing sites without permission is prohibited. Sharing of extracts of these course materials with other students enrolled in the course at the same time may be allowed under fair dealing.

### **Copyright Legislation**

All students are required to read the University of Calgary policy on <u>Acceptable Use of Material</u> Page **6** of **22**  <u>Protected by Copyright</u> and requirements of <u>the Copyright Act</u> to ensure they are aware of the consequences of unauthorised sharing of course materials (including instructor notes, electronic versions of textbooks etc.). Students who use material protected by copyright in violation of this policy may be disciplined under <u>the Non-Academic Misconduct Policy</u>.

### **Copyright of Educational Materials**

The University of Calgary has opted out of the Access Copyright Interim Tariff proposed by the Copyright Board. Therefore, instructors in all University of Calgary courses will strictly adhere to Copyright Act regulations and the educational exceptions permitted by the Act for both print and digital course material. No copyrighted material may be placed on course D2L or web sites without the prior permission of the copyright holders. In some cases, this may mean that instructors will require you to purchase a print course pack from the University of Calgary bookstore or consult books on reserve at the library. Please see the <u>University of Calgary copyright page</u>.

### Freedom of Information and Protection of Privacy

Student information will be collected in accordance with usual classroom practice. Students' assignments will be accessible only by the authorized course faculty and teaching assistants. Private information related to the individual student is treated with the utmost regard.

### MEDIA RECORDING IN LEARNING ENVIRONMENTS

### Media Recording for Study Purposes (Students)

Students who wish to audio record lectures for personal study purposes need to follow the guidelines outlined in <u>Section E.6 of the University Calendar</u>. Unless the audio recording of lectures is part of a student accessibility requirement, permission must be sought by the course instructor to audio record lectures.

### Media recording for lesson capture

The instructor may use media recordings to capture the delivery of a lecture. These recordings are intended to be used for lecture capture only and will not be used for any other purpose. Recordings will be posted on D2L for student use and will normally be deleted at the end of term. Students are responsible for turning off their camera and/or microphone if they do not wish to be recorded.

### Media recording for assessment of student learning

The instructor may use media recordings as part of the assessment of students. This may include but is not limited to classroom discussions, presentations, clinical practice, or skills testing that occur during the course. These recordings will be used for student assessment purposes only and will not be shared or used for any other purpose. The recording will be destroyed as specified by retention rule 2000.01 "Examinations and Student Assignments."

### Media recording for self-assessment of teaching practices

The instructor may use media recordings as a tool for self-assessment of their teaching practices. Although the recording device will be fixed on the instructor, it is possible that student participation in the course may be inadvertently captured. The recording will be destroyed as specified by retention rule 98.0011 "Draft Documents & Working Materials."

### **Sexual Violence Policy**

The University recognizes that all members of the University Community should be able to learn, work, teach and live in an environment where they are free from harassment, discrimination, and violence. The University of Calgary's sexual violence policy guides us in how we respond to incidents of sexual violence, including supports available to those who have experienced or witnessed sexual violence, or those who are alleged to have committed sexual violence. It provides clear response procedures and timelines, defines complex concepts, and addresses incidents that occur off-campus in certain circumstances. Please see <u>the sexual and gender-based violence policy</u>.

### **Other Useful Information**

Please see the Registrar's <u>Course Outline Student Support and Resources</u> page for information on:

- Wellness and Mental Health
- Student Success
- Student Ombuds Office
- Student Union (SU) Information
- Graduate Students' Association (GSA) Information
- Emergency Evacuation/Assembly Points
- Safewalk
- Campus Security 220-5333

### Department of History Twitter @ucalgaryhist

# Reading List (for students interested in further exploring subjects examined in class):

### Middle Class

Davidoff, Lenore and Catherine Hall, *Family Fortunes: Men and Women of the English Middle Class 1780-1850*. London: Hutchinson, 1987.

Roberts, M.J.D., *Making English Morals: Voluntary Association and Moral Reform in England, 1786-1886.* Cambridge, Cambridge University Press, 2004. Earle, P. *Making of the English Middle Class: business, society, and family life in London, 1660-1730.* Berkeley, University of California Press, 1989.

James, Laurence, *The Middle Class: A History.* London: Little, Brown Book Group, 2006.

G. Nair and E. Gordon, *Public Lives: women, family, and society in Victorian Britain.* New Haven, Yale University Press, 2003.

Wahrman, Dror, *Imagining the Middle Class*, Cambridge, Cambridge University Press, 1995.

McKibbon, Ross, *Classes and Cultures: England 1918 -1951*, Oxford, Oxford University Press, 2000.

Sachko Macleod, Dianne, *Art and the Victorian Middle Class; Money and the Making of Cultural Identity*, Cambridge, Cambridge University Press, 1996. Barker, Hannah, *Family and Business during the Industrial Revolution* (Oxford University Press, 2017).

### Working People

Lees, Lynn Hollen, *The Solidarities of Strangers; the English Poor Laws and the People, 1700 – 1948,* Cambridge University Press, 1998

Bundock, Michael, *The Fortunes of Francis Barber; the True Story of the Jamaican Slave Who Became Samuel Johnson's Heir,* New Haven and London, Yale University Press, 2015.

Griffin, Carl J., *The Rural War; Captain Swing and the Politics of Protest,* Manchester, Manchester University Press, 2012.

Neeson, J.M., *Commoners: Common Right, Enclosure and Social Change in England, 1700 – 1820*, Cambridge: Cambridge University Press, 1993.

Robert Shoemaker and Tim Hitchcock, *London Lives: Poverty, Crime and the Making of a Modern City, 1690-1800* (Cambridge University Press, 2015)

Benson, John, *The Working Class in Britain, 1850 – 1939,* London: Tauris, 2003 Harvey, Adrian, *The Beginnings of a Commercial Sporting Culture in Britain, 1793-1850.* London and Burlington: Ashgate Publishing, 2004.

Joyce, Patrick, *Visions of the people: industrial England and the question of class, 1848-1914, New* York: Cambridge University Press, 1991.

Rose, Jonathan, *The intellectual life of the British working classes.* Connecticut: Yale University Press, 2001.

Reay, Barry, *Rural Englands; Labouring Lives in the Nineteenth Century*, London, Palgrave-Macmillan, 2004.

Laslett, Peter. The World we have Lost Further Explored. New York: Scribner,

1984.

Thompson, E. P. *The Making of the English Working Class.* Middlesex, England, Penguin Books, 1963.

Newby, Howard, *Country Life; a Social History of Rural England*, London: Wiedenfeld and Nicolson, 1987.

Rule, John, *The Labouring Classes in Early Industrial England*, 1750 – 1850, London and New York: Longman, 1986

Finn, Margot, *The Character of Credit. Personal Debt in English Culture, 1740–1914,* Cambridge University Press, 2003.

### <u>Aristocracy</u>

Andrew, Donna T., *Aristocratic Vice; the Attack on Dueling, Suicide, Adultery, and Gambling in Eighteenth-Century England*, New Haven and London: Yale University Press, 2013.

Cannadine, David, *The Decline and Fall of the British Aristocracy*, New York, Vintage Books, 1999.

Cannon, John Ashton, *Aristocratic Century: the peerage of eighteenth-century England,* New York: Cambridge University Press, 1984.

Horn, Pamela, *Country House; the Private Lives of England's Upper Class after the First World War*, Stroud: Amberly, 2013.

Thompson, F.M.L., *English Landed Society in the Nineteenth Century*, London: Routledge, 2013.

Thompson, F.M.L., *Gentrification and the Enterprise Culture, 1780 – 1980,* Oxford: Oxford University Press, 2001.

Wiener, Martin J., *English Culture and the Decline of the Industrial spirit, 1850-1980,* New York: Cambridge University Press, 2004.

### Prisons, Punishment & Madness

Wise, Sarah, *Inconvenient People; Lunacy, Liberty and the Mad-Doctors in Victorian England*, London: Vintage, 2013,

Byrne, Katherine, *Tuberculosis and the Victorian Literary Imagination*. Studies in Nineteenth-Century Literature and Culture Series. Cambridge: <u>Cambridge</u> <u>University Press</u>, 2011

Ignatieff, Michael. *A Just Measure of Pain: The penitentiary in the Industrial Revolution, 1750-1850,* London: Penguin Books, 1989.

King, Peter, Crime, Justice, and Discretion in England, 1740-1820, Oxford:

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Oxford University Press, 2000.

# Credit, Finance and Commerce:

Simon Mowatt, Howard Cox, *Revolutions from Grub Street: A History of Magazine Publishing in Britain.* Oxford: Oxford University Press, 2014. Roodhouse, Mark, *Black Market Britain, 1939-1955.* Oxford: <u>Oxford University Press</u>, 2013

Ashworth, W.J., *Customs and Excise: Trade, Production, and Consumption in England, 1640-1845,* Oxford: Oxford University Press, 2003.

Brewer, John, *The Sinews of Power: War, Money, and the English State, 1688-1783,* New York: Knopf, 1989.

Finn, Margot C., *The Character of Credit: Personal Debt in English Culture, 1740-1914,* New York: Cambridge University Press, 2003.

Trentmann, Frank, *Free Trade Nation; Commerce, Consumption, and Civil Society in Modern Britain*, Oxford; Oxford University Press, 2008.

# <u>Gender</u>

Sutherland, Gillian, *In Search of the New Woman; Middle-Class Women and Work in Britain 1870 – 1914,* Cambridge University Press, 2015 Mayhall, Laura E. Nym, *The Militant Suffrage Movement; Citizenship and Resistance in Britain, 1860 – 1930,* Oxford University Press, 2003 Clark, Linda L. *Women and Achievement in Nineteenth-Century Europe* G. Nair and E. Gordon, *Public Lives: women, family, and society in Victorian* 

Britain

Hill, Bridget, *Women, Work and Sexual Politics in Eighteenth-Century England*, Montreal: McGill-Queen's University Press, 1994.

Pinchbeck, Ivy, *Women Workers and the Industrial Revolution, 1750-1850*, London: Cass Publications, 1969.

Davidoff, Lenore and Catherine Hall, *Family Fortunes: Men and Women of the English Middle Class 1780-1850*. London: Hutchinson, 1987.

Vickery, Amanda, *The Gentleman's Daughter; Women's Lives in Georgian England*, New Haven & London; Yale University Press, 1998.

Burton, Antoinette M., *Burdens of History: British Feminists, Indian Women, and Imperial Culture, 1865-1915*, Chapel Hill: University of North Carolina Press, 1994.

Hall, Catherine, *White, Male and Middle Class*, New York: Wiley, 1992. Horn, Pamela, *Flappers; the Real Lives of British Women in the Era of the Great Gadsby*, Stroud: Amberley, 2013. Holton, Sandra Stanley, *Feminism and Democracy: Women's Suffrage and Reform; Politics in Britain, 1900-1918,* Cambridge: Cambridge University Press, 1986.

Kent, Susan Kingsley, *Sex and Suffrage in Britain, 1860-1914.* Princeton: New Jersey: Princeton University Press, 1987.

Nicholson, Virginia, *Singled Out; How Two Million Women Survived Without Men After the First World War*, London: Penguin Books, 2008

Pugh, Martin. *The March of the Women: A Revisionist Analysis of the Campaign for Women's Suffrage, 1866-1914,* Oxford: Oxford University Press, 2000.

Walkowitz, Judith R, *City of Dreadful Delight: Narratives of Sexual Danger in late-Victorian London*, Chicago: University of Chicago Press, 1992.

Tosh, John, *A Man's Place, Masculinity and the Middle-Class Home in Victorian England*, New Haven and London: Yale University Press, 2007.

Shoemaker, Robert B., *Gender in English Society,* 1650 – 1850; the Emergence of Separate Spheres?, Edinburgh: Pearson Education, 1998.

Peakman, Julie, *Lascivious Bodies; a Sexual History of the Eighteenth Century*, London: Atlantic Books, 2004.

Weeks, Jeffrey, *Sex, Politics and Society; the Regulation of Sexuality since 1800,* London and New York: Longman, 1988.

Langhamer, Claire, *The English in Love; the Intimate Story of an Emotional Revolution,* Oxford: Oxford University Press, 2013.

Rosenthal, Laura J., *Infamous; Prostitution in Eighteenth-Century British Literature and Culture,* Ithica and London: Cornell University Press, 2006.

# Politics, Parties and People

Clark, J.C.D., *English Society*, *1688-1832*, Cambridge: Cambridge University Press, 1985.

Hadley, Elaine, *Living Liberalism; Practical Citizenship in Mid-Victorian Britain,* Chicago and London: University of Chicago Press, 1995.

Kussmaul, Ann. A General View of the Rural Economy of England, 1538-1840. New

York: Cambridge University Press, 1990.

McCrillis, Neal R., *The British Conservative Party in the Age of Universal Suffrage.* Columbus: Ohio State University Press, 1998.

Morgan, Kenneth O., *Labour in Power: 1945-1951.* Oxford: Clarendon Press, 1984.

Packer, Ian, *Liberal Government and Politics, 1905–1915*, **Basingstoke:** Palgrave Macmillan, 2006.

Pugh, Martin, 'Hurray for the Blackshirts!' Fascists and Fascism in Britain Between the Wars, London: Pimlico, 2005.

Pugh, Martin. *The Tories and the People: 1880-1935*, Oxford: Basil Blackwell Ltd., **1985.** 

Pye, Neil, *The Home Office and the Chartists 1838 – 48; Protest and Repression in the West Riding of Yorkshire*, Pontypool: Merlin Press, 2013.

Speck, W.A., *Reluctant Revolutionaries; Englishmen and the Revolution of 1688,* Oxford: Oxford University Press, 1988.

Thompson, E.P. *Whigs and Hunters.* New York: Pantheon Books, 1975. Worley, Matthew. *Labour Inside the Gate: A History of the British Labour Party Between the Wars.* London: I.B. Tauris, 2005.

# International Relations and War

McGarr, Paul M., The Cold War in South Asia: Britain, the United States and the Indian Subcontinent, 1945 – 65, Cambridge University Press, 2013 Weber, Thomas, Our Friend "the Enemy;" Elite Education in Britain and Germany before WWI, Stanford University Press, 2008 Phillips, Timothy, The Secret Twenties; British Intelligence, the Russians and the Jazz Age, Granta, 2017 Bond, Brian, Britain's Two World Wars against Germany: Myth, Memory and the Distortions of Hindsight. Cambridge: Cambridge University Press, 2014. Madeira, Victor, Britannia and the Bear: The Anglo-Russian Intelligence Wars, 1917-1929. Suffolk: Boydell & Brewer, 2014.

Mayhew, Emily, *Wounded: A New History of the Western Front in World War I.* Oxford: Oxford University Press, 2013.

Carden-Coyne, Anna, *The Politics of Wounds: Military Patients and Medical Power in the First World War.* Oxford: Oxford University Press, 2014.

Hodgson, Guy, *War Torn: Manchester, its Newspapers and the Luftwaffe's Blitz of 1940.* Chester: University of Chester Press, 2015.

Addison, Paul, *Now the War is Over: A Social History of Britain, 1945-51,* London: British Broadcasting Corporation, 1985.

Bostridge, Mark, *The Fateful Year; England 1914*, Viking: London, 2014. Ceadel, Martin, *Pacifism in Britain, 1914-1945: The Defining of a Faith.* Oxford: Clarendon Press, 1980.

Pugh, Martin, 'Hurray for the Blackshirts!', Fascists and Fascism in Britain Between the Wars, London: Pimlico, 2006.

Fussell, Paul, *The Great War and Modern Memory*, Oxford: Oxford University Press, 1975.

Neville, Peter, *Hitler and Appeasement; the British Attempt to Prevent the Second World War*, London: Hambledon Continuum Book, 2007. Addison, Paul, *Churchill the Unexpected Hero*, Oxford: Oxford University Press, 2005.

Hochshchild, Adam, *To End All Wars; How the First World War Divided Britain,* London: Macmillan, 2011.

### The Empire and the World

Bell, Duncan, *The Idea of Greater Britain; Empire and the Future of World Order, 1860 – 1900,* Princeton University Press, 2007

Carey, Hilary, *God's Empire*, Cambridge: Cambridge University Press, 2011. Barczewski, Stephanie, *Heroic Failure and the British*, New Haven and London: Yale University Press, 2016.

Burton, Antoinette, *The Trouble with Empire*, Oxford: Oxford University Press, 2015.

Eamon, Michael, *Imprinting Britain; Newspapers, Sociability, and the Shaping of British North America,* Montreal and Kingston: McGill-Queen's University Press, 2015.

Dalrymple, William, *The Last Mughal*; *the Fall of a Dynasty, Delhi 1857*, New York: Vintage Books, 2007.

Shinsuke Satsuma. *Britain and Colonial Maritime War in the Early Eighteenth Century: Silver, Seapower and the Atlantic.* Woodbridge: <u>Boydell Press</u>, 2013. Friedman, Isaiah, *British Miscalculations: The Rise of Muslim Nationalism,* 

1918–1925. New Brunswick: Transaction Publishers, 2012.

Belich, James, *Replenishing the Earth; the Settler Revolution and the Rise of the Anglo-World, 1783 – 1939,* Oxford: Oxford University Press, 2009.

Burton, Antoinette. Burdens of history: British feminists, Indian Women, and Imperial

*Culture, 1865-1915*.Chapel Hill: University of North Carolina Press, 1994. Catherwood, Christopher, *Churchill's Folly: How Winston Churchill Created Modern* 

*Iraq*, New York: Carroll and Graf Publishers, 2004.

Colley, Linda, *Captives*, New York: Pantheon Books, 2002.

Field, Laurie, *The Forgotten War; Australia and the Boer War,* Melbourne: Melbourne University Press, 1979.

Flavell, Julie, *When London was Capital of America*, New Haven and London: Yale University Press, 2010.

Hall, Catherine. *Civilising Subjects: Colony and Metropole in the English* Page **14** of **22**  Imagination,

*1830-1867,* Chicago: University of Chicago Press, 2002.

Huggins, Mike, *The Victorians and Sport*, London and New York: Hambledon and London, 2004.

Porter, Bernard, *Absent-Minded Imperialists: Empire, Society, and Culture in Britain,* Oxford: Oxford University Press, 2004.

Said, Edward, *Culture and Imperialism*, New York: Vintage Books, 1994. Semmel, Bernard, *Imperialism and Social Reform: English Social-Imperial Thought*,

1895-1914, Cambridge: Harvard University Press, 1960.

Koditschek, Theodore, *Liberalism, Imperialism, and the Historical Imagination,* Cambridge: Cambridge University Press, 2011.

Gould, *The Persistence of Empire; British Political Culture in the Age of the American Revolution*, Chapel Hill and London: University of North Carolina Press, 2000.

# National Sentiment

Colley, Linda, *Britons: Forging the Nation, 1707-1837*, New Haven: Yale University

Press, 1992.

Hunt, Tamara L, *Defining John Bull: Political Caricature and National Identity in Late* 

Georgian England, London: Ashgate, 2003.

Morris, Marilyn, *The British Monarchy and the French Revolution*. London: Yale University Press, 1998.

Jonathan Rose. *The intellectual life of the British Working Classes,* New Haven: Yale

University Press, 2001.

Hilton, Boyd, *A Mad, Bad, & Dangerous People? England 1783 – 1846*, Oxford: Clarendon Press, 2006.

Winder, Robert, *Bloody Foreigners; the Story of Immigration to Britain*, London: Abacus, 2004.

# <u>Religion</u>

Hempton, David, *Methodism and Politics in British Society*, 1750-1850. London: Hutchinson, 1984.

Kent, John, *Wesley and the Wesleyans: Religion in Eighteenth-Century Britain,* Cambridge: Cambridge University Press, 2002.

Strong, Rowan, *Anglicanism and the British Empire*, Oxford: Oxford University Press, 2007.

McLeod, Hugh, *Religion and Society in England, 1850 – 1914,* London: Macmillan, 2006.

### <u>Law</u>

Gatrell, V.A.C, *The Hanging Tree; Execution and the English People,* New York: Oxford University Press, 1994. King, Peter, *Crime, Justice, and Discretion in England, 1740-1820,* Oxford: Oxford University Press, 2000. King, Peter, *Crime and Law in England, 1750 – 1840,* Cambridge: Cambridge University Press, 2006. Rogers, Nicholas, *Mayhem; Post-War Crime and Violence in Britain, 1748/53,* 

New Haven and London: Yale University Press, 2012

Thompson, E.P. *Whigs and Hunters,* New York: Pantheon Books, 1975.

## <u>Culture</u>

Ward, Richard B., *Print Culture, Crime and Justice in 18th-Century London*, London: Bloomsbury, 2016.

Le Faye, Deirdre, Jane Austen's Country Life; Uncovering the rural backdrop to her life, her letters and her novels, London: Frances Lincoln Ltd. 2014

Langford, Paul, *Englishness Identified; Manners and Character, 1650 – 1850,* Oxford: Oxford University Press, 2000.

Brewer, John, *The Pleasures of the Imagination; English Culture in the Eighteenth Century*, Chicago: University of Chicago Press, 1997.

Trentman, Frank, *Free Trade Nation*, Oxford: Oxford University Press, 2008. Vickery, Amanda, *Behind Closed Doors; at Home in Georgian England*, New Haven & London: Yale University Press, 2009.

Pugh, Martin, *We Danced All Night; a Social History of Britain Between the Wars,* London: Vintage Books, 2009.

Hennessy, Peter, *Having it so Good; Britain in the Fifties,* London: Penguin Books, 2007.

Winder, Robert, *Bloody Foreigners; the Story of Immigration to Britain*, London: Abacus, 2009.

Flanders, Judith, *The Invention of Murder; How the Victorians Reveled in Death and Detection and Created Modern Crime*, London: Harper Press, 2011.

Berry, Christopher J., The Idea of Luxury; a Conceptual and Historical

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*Investigation,* Cambridge: Cambridge University Press, 1994. Berg, Maxime, *Luxury and Pleasure; in Eighteenth Century Britain,* Oxford: Oxford University Press, 2005.

Robert Shoemaker with Tim Hitchcock) *London Lives: Poverty, Crime and the Making of a Modern City, 1690-1800* (Cambridge University Press, 2015)

## Intellectual Life

Meadows, Arthur Jack, *The Victorian Scientist: The Growth of a Profession* or Romano, Terrie M. *Making Medicine Scientific: John Burdon Sanderson and the Culture of Victorian Science.* 

Feske, Victor, *From Bellog to Churchill; Private Scholars, Public Culture and the Crisis of British Liberalism, 1900 – 1939,* Chapel Hill and London: University of North Carolina Press, 1996.

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## THE FOLLOWING INFORMATION APPEARS ON ALL DEPARTMENT OF HISTORY COURSE OUTLINES

## Departmental Grading System

The following percentage-to-letter grade conversion scheme is used in all Canadian Studies, History, and Latin American Studies courses, except for HTST 200.

Percentage	Letter Grade	Grade Point Value	Description
90-100	A+	4.00	Outstanding performance
85-89	А	4.00	Excellent performance
80-84	A-	3.70	Approaching excellent performance
77-79	B+	3.30	Exceeding good performance
73-76	В	3.00	Good performance
70-72	B-	2.70	Approaching good performance
67-69	C+	2.30	Exceeding satisfactory performance
63-66	С	2.00	Satisfactory performance
60-62	C-	1.70	Approaching satisfactory performance.
56-59	D+	1.30	Marginal pass. Insufficient preparation for subsequent courses in the same subject

Percentage	Letter Grade	Grade Point Value	Description
50-55	D	1.00	Minimal Pass. Insufficient preparation for subsequent courses in the same subject.
0-49	F	0	Failure. Did not meet course requirements.

## **Program Advising and Student Information Resources**

- For program advising in the Faculty of Arts, contact the <u>Arts Students</u> <u>Centre</u> (ASC).
- For questions about admissions, student awards, common registration issues, financial aid and student fees, contact <u>Enrolment Services</u>
- Sometimes unexpected circumstances may affect your time table. You can change your registration during the course change period. Please see the <u>Registration Changes and Exemption Requests</u> page.

**Attention history majors**: History 300 is a required course for all history majors. You should normally take it in your second year.

## Writing

All written assignments and written exam responses are assessed partly on writing skills. Writing skills include surface correctness (grammar, punctuation, sentence structure, etc.) and general clarity and organization. Research papers must be properly documented according to the format described in *The History Student's Handbook*.

# Plagiarism

Plagiarism occurs when students submit or present the ideas and/or writing of others as if they were their own or when they submit their own work to two different classes. Please see <u>The History Student's Handbook</u> for more details, but to summarize, plagiarism may take several forms:

- Failing to cite sources properly
- Submitting borrowed, purchased, and/or ghostwritten papers
- Submitting one's own work for more than one course without the

permission of the instructor(s) involved

• Extensive paraphrasing of one or a few sources, even when referenced properly, unless the essay is a critical analysis of those works Plagiarism is a serious academic offence, and written work that appears to contain plagiarized passages will not be graded. All such work will be reported to the Faculty of Art's associate deans of students who will apply the penalties specified in the *University of Calgary Calendar*, <u>Section K: Integrity and Conduct</u>.

# Academic Accommodations

Students needing an accommodation because of a disability or medical condition should contact <u>Student Accessibility Services</u> in accordance with the Procedure for Accommodations for Students with Disabilities in the <u>Student Accommodation Policy</u>.

Students needing an accommodation based on a protected ground other than disability should contact, preferably in writing, the course instructor.

## Copyright

The University of Calgary has opted out of the Access Copyright Interim Tariff proposed by the Copyright Board. Therefore, instructors in all University of Calgary courses will strictly adhere to Copyright Act regulations and the educational exceptions permitted by the Act for both print and digital course material. No copyrighted material may be placed on course D2L or web sites without the prior permission of the copyright holders. In some cases, this may mean that instructors will require you to purchase a print course pack from the University of Calgary bookstore or consult books on reserve at the library. Please see the <u>University of Calgary copyright page</u>.

# **Sexual Violence Policy**

The University recognizes that all members of the University Community should be able to learn, work, teach and live in an environment where they are free from harassment, discrimination, and violence. The University of Calgary's sexual violence policy guides us in how we respond to incidents of sexual violence, including supports available to those who have experienced or witnessed sexual violence, or those who are alleged to have committed sexual violence. It provides clear response procedures and timelines, defines complex concepts, and addresses incidents that occur off-campus in certain circumstances. Please see the <u>sexual violence policy</u>.

## Other Useful Information

Please see the Registrar's <u>Course Outline Student Support and Resources</u> page for information on:

- Wellness and Mental Health
- Student Success
- Student Ombuds Office
- Student Union (SU) Information
- Graduate Students' Association (GSA) Information
- Emergency Evacuation/Assembly Points
- Safewalk

# Campus Security (220-5333)

# Department of History Twitter @ucalgaryhist

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