

HISTORICAL STUDIES 403
Tu/Th 9:30 – 10:45
TRB 102

UNIVERSITY OF CALGARY
Fall Session 2007
2007/2008 Academic Year

Judith Hinshaw
OFFICE: SS 635
PHONE: 220-2669
EMAIL: jhinshaw@ucalgary.ca
OFFICE HOURS: T 1:00-2:00 W 9:00-10:00 or by appointment

HTST 403: SOUTH ASIAN HISTORY FROM 1750-1947



This course will examine the political, cultural and economic transformations that took place in South Asia during a formative period in the development of the modern nations of India, Pakistan, and Bangladesh. In addition, the development in Sri Lanka (Ceylon) and Myanmar (Burma) will also be examined briefly. Topics to be covered include: the legacy of the Mughal Empire, the direct and indirect impact of European imperialism, the origins and consolidation of British Rule in South Asia, protest against British rule, agency within British rule, the Rebellion of 1857, the rise of communalism and casteism, technologies of colonial rule, economic and social consequences of colonial rule, gender and women, the rise of Indian and Pakistani nationalisms, independence and the tragedy of partition.

REQUIRED TEXTBOOKS

Shahid Amin, *Event, Metaphor, Memory*, Berkeley: University of California Press, 2005

Douglas Peers, *India Under Colonial Rule, 1700-1885*, London: Longman, 2006

Ian Copland, *India 1885-1947: The Unmaking Of An Empire*, London: Longman, 2001

Mirza Ruswa, *Umrao Jan Ada*, any edn

Recommended: Department of History, “The History Student’s Handbook: A Short Guide to Writing History Essays” (available from the Campus bookstore or online at: <http://hist.ucalgary.ca/essay/Handbook.htm>)

REQUIRED ASSIGNMENTS

Research Paper Presentation and Bibliography – (see guidelines below)	10%
Mid-term Exam (Thursday, Oct. 18 2007)	25%
First Document Analysis (before Tues, Oct 23 2007)	5%
Second Document or Movie Analysis (before Thursday, Dec 6 2007)	5%
Research Paper (Thursday, Dec.6 2007)	20%
Final Exam – 2 parts : take home portion (due Thursday, Dec 13 2007)	20%
: in-class test - scheduled by Registrar	15%

RESEARCH PAPER

As indicated above, the research assignment for this course is comprised of two components.

1. **AFTER** clearing a topic with the instructor, students will present a brief outline of their topic to the class. The presentation should be no longer than 10 minutes and the student should be prepared to respond to questions from the class regarding their research. Students will submit a written research paper proposal (one to three paragraphs) and a tentative bibliography by the next class following their presentation. These presentations will be given throughout the duration of the course and a sign up sheet will be provided by the second week of classes. Please note: students **MUST** have their topic cleared with the instructor before proceeding with their research.

2. The final research paper will consist of approximately 2500 words and is to conform to the standards laid out in the Department of History Essay Guide. Students are expected to familiarize themselves with the department’s requirements for citations and bibliographies, as well as the University of Calgary’s regulations governing academic honesty. See pages 4 – 5 of syllabus for guidelines and penalties regarding plagiarism.

Some suggested research topics:

British Expansion - the Case of Awadh	Indian Reformers (eg. Brahma Samaj or Arya Samaj)
British Feminists and Indian Women	Conservation and the Environment
The Abolition of Sati	Famines and Famine Policies
Reasons for the British Conquest	Sepoy Grievances and the Origins of the Rebellion
Impact of Social Reforms	Tilak and Radical Politics
Origins of the Criminal Tribes Act	Gandhi's View of Women
British Search for Legitimacy- the 1911 Durbar	Morley-Minto Reforms - Too Little, Too Late?
Economic Roots of Communalism	Origin and Consequences of Gandhi's Salt March
Partition of Bengal and Indian Nationalists	How successful was the policy of <i>swadeshi</i>
Origins of the Mappilla Rebellions	Consequences of Amritsar on: a) Indian nationalists, or b) British Policy towards India

DOCUMENT/MOVIE ANALYSES

The document analysis shall be based on the assigned document readings for class and be no more than two pages in length (double **or** single spaced). The student may analyze one document within the context of course lectures and readings, or choose two documents to juxtapose within the same context. Be clear about which documents are being used.

Documents for the first analysis will be taken from those assigned before the mid-term exam and can be submitted at any time up to October 23 2007. The second analysis can be written using documents from the second half of the term or after viewing one of the following movies: *Lagaan*, *Earth*, or *Water*. If the student wishes, they may also use both a document and a movie in their analysis. Keep in mind that the personal opinions or judgments are not valid tools for analysis. The second assignment in this segment is due by the last day of class (December 6 2007).

Questions to consider when analyzing documents:

1. Who was the author and who was the intended audience?
2. When/where was it written and what assumptions are implicit in the document?
3. What was the social/political/economic context?

FINAL EXAM

The final exam will have two components. A take-home exam will be distributed on the last day of class and will be due one week later (December 13 2007). It will consist of questions requiring an essay answer and may be submitted electronically. Please note that, for this portion of the exam, the student **must** have confirmation by the instructor that the exam essay was received. If the exam is not received by the submission date, a failing grade will be assigned to this portion of the final exam.

The second component of the exam is an in-class test which will be scheduled by the registrar. The take-home portion of the exam is worth 15% of the final mark, and the in-class portion is worth 20%.

TENTATIVE LECTURE OUTLINE

INTRODUCTION – GEOGRAPHY and DEMOGRAPHY
INDIA and ORIENTALISM
DECLINE of the MUGHAL EMPIRE, MARATHAS,
CREATION OF the COMPANY RAJ
COLONIAL RULE and INDIAN SOCIETY:
- IMPLICATONS of SOCIAL and ECONOMIC POLICY
INDIAN REBELLION of 1857-1858
POST-REBELLION INDIA and BRITISH RAJ
ORIGINS of INDIAN NATIONALISM
COMMUNALISM and CASTEISM
INTRODUCTION and IMPLICATIONS of BRITISH TECHNOLOGY
WOMEN in INDIA
SUBALTERN – AGENCY or “INERT” MASS
IMPACT of WORLD WAR I and II
GANDHI – the MAN, the SAINT, the POLITICIAN, the REVOLUTIONARY
INC and the MUSLIM LEAGUE
INDEPENDENCE and PARTITION
MAYANMAR and SRI LANKA

Required reading from texts (Peers/Copeland) will be posted on Blackboard at least one week prior to corresponding lecture. *Umrao Jan Ada* should be completed by the first week of November. *Event, Metaphor, Memory* will be referred to in lectures after the first of November. While it is not necessary for the students to sort out the details of names and relationships, it will be instructive to understand the book’s examination of Gandhi’s influence, the complexity of peasant politics and nationalist discourse and an historian’s examination of, and search for, the subaltern voice.

PLAGIARISM (FROM THE UNIVERSITY CALENDAR)

Plagiarism involves submitting or presenting work in a course as if it were the student’s own work done expressly for that particular course when, in fact, it is not. Most commonly plagiarism exists when:

- (a) the work submitted or presented was done, in whole or in part, by an individual other than the one submitting or presenting the work (this includes having another impersonate the student or otherwise substituting the work of another for one’s own in an examination or test),
- (b) parts of the work are taken from another source without reference to the original author,
- (c) the whole work (e.g., an essay) is copied from another source, and/or,
- (d) a student submits or presents work in one course which has also been submitted in another course (although it may be completely original with that student) without the knowledge of or prior agreement of the instructor involved.

While it is recognized that scholarly work often involves reference to the ideas, data and conclusions of other scholars, intellectual honesty requires that such references be explicitly and clearly noted. **Plagiarism is an extremely serious academic offence.**

The penalties for plagiarism and cheating are listed in the Calendar, or online at: http://www.ucalgary.ca/pubs/calendar/2005/how/How_LB.htm. Additional guidelines on avoiding plagiarism can be found under 'research and citation' at: <http://owl.english.purdue.edu/owl/>

If you have any questions or concerns regarding plagiarism, please feel free to ask the instructor for clarification.

Otherwise, the instructor will pursue cases of academic misconduct to the full extent of the University's regulations.

Resources: South Asian History Bibliography

- Internet Indian History Sourcebook, available online at:
<http://www.fordham.edu/halsall/india/indiasbook.html>

SCHOLARLY JOURNALS

Economic and Political Weekly
Indian Economic and Social History Review
Journal of Asian History
Journal of Asian Studies
Journal of Imperial and Commonwealth History
Journal of Indian History
Modern Asian Studies
Studies in History
Subaltern Studies

GENERAL HISTORIES, HISTORIOGRAPHY AND REFERENCE WORKS

- Ali, Daud, ed. *Invoking the Past: the Uses of History in South Asia*. Delhi: Oxford University Press, 1999.
- Bose, Sugata, and Ayesha Jalal, eds. *Modern South Asia: History, Culture, Political Economy*. New York: Routledge, 1998.
- Breckenridge, Carol A., and Peter van der Veer, eds. *Orientalism and the Post-Colonial Predicament: Perspectives on South Asia*. Philadelphia: University of Pennsylvania Press, 1993.
- Chandra, Bipan, *India's Struggle for Independence*, Delhi: Penguin, 1988
- Chapman, Graham. *The Geopolitics of South Asia*. London: Ashgate, 2001.
- Cohn, B.S. *India: the Social Anthropology of a Civilisation*, New Delhi: Oxford University Press, 2000.
- Esposito, John L., ed. *The Oxford History of Islam*. Oxford: Oxford University Press, 2000.
- Gordon, Stewart. *The Marathas, 1600-1818*, Cambridge: Cambridge University Press, 1993.
- Grewal, J.S. *The Sikhs of the Punjab*, Cambridge: Cambridge University Press, 1991.
- Guha, Ranajit. *Dominance without Hegemony; History and Power in Colonial India*. Cambridge, Mass.: Harvard University Press, 1998.
- Guha, Sumit. *Environment and Ethnicity in India, 1200-1991*. Cambridge: Cambridge University Press, 1999.
- Hardy, Peter. *The Muslims of British India*. Cambridge: Cambridge University Press, 1972.
- Key, John. *India: a History*. New York: Grove, 2000.
- Inden, Ronald. *Imagining India*. Oxford: Blackwell, 1990.
- Irschick, Eugene F. *Dialogue and History; Constructing South India, 1795-1895*. Berkeley: University of California Press, 1994.
- Khilnani, Sunil. *The Idea of India*. London: Hamish Hamilton, 1997.
- King, Richard. *Orientalism and Religion: Post-Colonial Theory, India and 'The Mystic East'*. London: Routledge, 1999.
- Kulke, Hermann, and Dietmar Rothermund. *A History of India*. London: Routledge, 1986.
- Lapidus, Ira, *A History of Islamic Societies*, Cambridge: Cambridge University Press, 1988
- Ludden, David. *An Agrarian History of South Asia, The New Cambridge History of India*. Cambridge: Cambridge University Press, 1999.
- Majumdar, R.C. et al (eds), *The History and Culture of the Indian People*, 11 vols, Bombay, 1951
- Mehra, Parshotam, ed. *A Dictionary of Modern Indian History, 1707-1947*. Delhi: Oxford University Press, 1987.
- Metcalf, Barbara D. "Too Little and Too Much: Reflections on Muslims in the History of India." *Journal of Asian Studies* 54 (1995): 951-67.
- O'Hanlon, Rosalind, and David Washbrook. "Histories in Transition: Approaches to the Study of Colonialism in India." *History Workshop Journal* 32 (1991): 110-27.

- Prakash, Gyan. "Can the Subaltern Ride? A reply to O'Hanlon and Washbrook." *Comparative Studies in Society and History* 34 (1992): 168-84.
- — —. "Writing Post-Orientalist Histories of the Third World: Perspectives from Indian Historiography." *Comparative Studies of Society and History* 32 (1990): 383-408.
- Robb, Peter. *A History of India*. London: Palgrave, 2002.
- Robinson, Francis, ed. *Cambridge Encyclopedia of India, Pakistan, Bangladesh, Sri Lanka, Nepal, Bhutan and the Maldives*. Cambridge: Cambridge University Press, 1989.
- Robinson, Francis. *Islam and Muslim History in South Asia*. Delhi: Oxford University Press, 2000.
- Roy, Tirthankar. *The Economic History of India, 1857-1947*. New Delhi: Oxford University Press, 2000.
- Sarkar, Sumit, *Modern India, 1885-1947*, London: Macmillan, 1983, 1989
- Sarkar, Sumit. "Orientalism Revisited: Saidian Frameworks in the Writing of Modern Indian History." *Oxford Literary Review* 16 (1994): 205-24.
- Spear, Percival, *A History of India, vol 2*, London: Penguin, 1978
- Stein, Burton. *A History of India*. Oxford: Blackwell, 1998.
- Talbot, Ian. *India and Pakistan*. London: Edward Arnold, 2000.
- Wolpert, Stanley, *A New History of India*, Oxford: Oxford University Press, 1993

MUGHAL INDIA

- Alam, Muzaffar. *The Crisis of Empire in Mughal North India: Awadh and the Punjab, 1707-1748*. Delhi: Oxford University Press, 1986.
- Alam, Muzaffar, and Sanjay Subrahmanyam, eds. *The Mughal State, 1526-1750*. Delhi: Oxford University Press, 1998.
- Ali, M. Athar. *Mughal India: Studies in Polity, Ideas and Culture*. New Delhi: Oxford University Press, 2000.
- Eaton, Richard M. *The Rise of Islam and the Bengal Frontier, 1204-1760*. Berkeley: University of California Press, 1993.
- Fisher, Michael H. *A Clash of Cultures: Awadh, the British, and the Mughals*. Delhi: Manohar, 1987.
- Gommans, Jos. *The Rise of the Indo-Afghan Empire, c.1710-1780*. Leiden: Brill, 1995.
- Habib, Irfan. *The Agrarian System of Mughal India, 1556-1607*. Bombay, 1963.
- — —, ed. *Akbar and his India*. Delhi: Oxford University Press, 1997.
- Richards, John F. *The Mughal Empire. The New Cambridge History of India, I.5*. Cambridge: Cambridge University Press, 1993.
- Subrahmanyam, Sanjay. "Mughal State -- Structure or Process? Reflections on Recent Western Historiography." *Indian Economic and Social History Review* 29, no. 3 (1992): 291-321.

BRITISH INDIA

- Bayly, C.A., *The Imperial Meridian*, London: Longman, 1989
- Bayly, C.A., *Indian Society and the Making of the British Empire*, Cambridge: Cambridge University Press, 1988
- Bayly, C.A., *Empire and Information: Intelligence Gathering and Social Communication in India, 1780-1870*. Cambridge: Cambridge University Press, 1996.
- Bowen, H.V., Margarette Lincoln, and Nigel Rigby, eds. *The Worlds of the East India Company*. Woodbridge: Boydell, 2002.
- Charlesworth, Neil, *British Rule and the Indian Economy*, London: Macmillan, 1985
- Chaudhuri, K.N., *Trade and Civilisation in the Indian Ocean: an Economic Analysis from the Rise of Islam to 1750*, Cambridge: Cambridge University Press, 1985
- Cox, Jeffrey. *Imperial Fault Lines: Christianity and Colonial Power in India, 1818-1940*. Stanford: Stanford University Press, 2002.
- Dirks, Nicholas. *Castes of Mind: Colonialism and the Making of Modern India*. Princeton: Princeton University Press, 2001.

- Fisher, Michael H. *Indirect Rule in the British Empire: Residents and the Residency System in India, 1764-1857*. Delhi: Oxford University Press, 1991.
- Furber, Holden. *John Company at Work: a Study of European Expansion in India in the late Eighteenth Century*. Cambridge, Mass.: Harvard University Press, 1948.
- Gadgil, Madhav and Ramachandra Guha, *This Fissured Land: an Ecological History of India*, Berkeley: University of California Press, 1992
- Gillard, David. *The Struggle for Asia, 1828-1914*. London: Methuen, 1977.
- Gupta, Narayani. *Delhi Between Two Empires, 1803-1931*. Delhi: Oxford University Press, 1998.
- Harrison, Mark. *Climates and Constitutions: Health, Race, Environment and British Imperialism in India*. Delhi: Oxford University Press, 1999.
- Khumar, Dharma (ed), *The Cambridge Economic History of India: vol 2*, Cambridge: Cambridge University Press, 1983
- Lawson, Philip, *The East India Company: A History*, London: Longman, 1993
- Marshall, P.J., *Bengal: the British Bridgehead*, Cambridge: Cambridge University Press, 1988
- Marshall, P.J. and Glyndwr Williams, *The Great Map of Mankind*, London: Dent, 1982
- Mehta, Uday Singh. *Liberalism and Empire: a Study in Nineteenth Century British Liberal Thought*. Chicago: University of Chicago Press, 2000.
- Metcalf, Thomas, *An Imperial Vision: Indian Architecture and Britain's Raj*, Berkeley: University of California Press, 1989
- Metcalf, Thomas, *Ideologies of the Raj; the New Cambridge History of India*, Cambridge: Cambridge University Press, 1995
- Omissi, David. *The Sepoy and the Raj; the Indian Army, 1860-1940*. London: Macmillan, 1994.
- Peers, Douglas M. *Between Mars and Mammon: Colonial Armies and the Garrison State in Early-Nineteenth Century India*. London: Tauris, 1995.
- Peers, Douglas M. "Privates Off Parade: Regimenting Sexuality in the Nineteenth Century Indian Empire." *International History Review* 20, no. 4 (1998): 823-54.
- Singha, Radhika. "Providential Circumstances: the Thuggee Campaign of the 1830s and Legal Innovation." *Modern Asia Studies* 27 (1993): 83-146.
- Singha, Radhika. *A Despotism of Law: Crime and Justice in Early Colonial India*. Delhi: Oxford University Press, 1998.
- Tomlinson, B.R. *The Economy of Modern India, 1860-1950*, Cambridge: Cambridge University Press, 1993
- Washbrook, David. "Law, State and Agrarian Society in Colonial India." *Modern Asian Studies* 15 (1981): 649-721.
- Yapp, Malcolm. *Strategies of British India; Britain, Iran and Afghanistan, 1798-1850*. Oxford: Clarendon, 1980.

INDIAN REBELLION

- Chaudhuri, S.B., *Theories of the Indian Mutiny, 1857-1859*, Calcutta, 1965
- English, Barbara, and Rudrangshu Mukherjee. "Debate: the Kanpur Massacres in India in the Revolt of 1857." *Past and Present*, no. 142 (1994): 169-89.
- Hibbert, Christopher, *The Great Mutiny: India, 1857*, London: Penguin, 1978
- Metcalf, Thomas, *Aftermath of Revolt: India, 1857-1870*, Princeton: Princeton University Press, 1964
- Rudrangshu Mukherjee, *Awadh in Revolt, 1857-1858: a Study in Popular Resistance*, Delhi, 1984
- — —. "'Satan Let Loose upon Earth': the Kanpur Massacres in India in the Revolt of 1857." *Past and Present*, no. 128 (1990): 92-116.
- Paxton, Nancy L. *Writing under the Raj: Gender, Race, and Rape in the British Colonial Imagination, 1830-1947*. New Brunswick, N.J.: Rutgers University Press, 1998.
- Roy, Tapti. *The Politics of a Popular Uprising: Bundelkhand in 1857*. Delhi: Oxford University Press, 1994.
- Sen, S.N. *Eighteen Fifty-Seven*, London, 1959
- Stokes, Eric, *The Peasant Armed*, Oxford: Oxford University Press, 1986

THE NATIONALIST MOVEMENT

- Amin, Shahid. *Event, Metaphor, Memory: Chauri Chaura, 1922-1992*. Berkeley: University of California Press, 1995.
- Brown, Judith. *Gandhi: Prisoner of Hope*, New Haven: Yale University Press, 1989
- Brown, Judith. *Nehru*. London: Longman, 1999.
- Chandra, Bipan. *India's Struggle for Independence*. Delhi: Penguin, 1988.
- Chatterjee, Partha. *The Nation and its Fragments; Colonial and Postcolonial Histories*. Princeton: Princeton University Press, 1993.
- Copland, Ian. *The Princes of India in the Endgame of Empire, 1917-1947*. Cambridge: Cambridge University Press, 1997.
- Deol, Harnick. *Religion and Nationalism in India: the Case of the Punjab*. London: Routledge, 2000.
- Fay, Peter Ward. *The Forgotten Army; India's Armed Struggle for Independence, 1942-1945*. Ann Arbor: University of Michigan Press, 1993.
- Gooptu, Nandini. "The Urban Poor and Militant Hinduism in Early Twentieth-Century Uttar Pradesh." *Modern Asian Studies* 31, no. 4 (1997): 879-918.
- Guha-Thakurta, Tapati. *The Making of the New 'Indian' Art; Artists, Aesthetics and Nationalism in Bengal, c.1850-1920*. Cambridge: Cambridge University Press, 1992.
- Hardiman, David, ed. *Peasant Resistance in India, 1858-1914*. Delhi: Oxford University Press, 1992.
- Hasan, Mushirul. *Nationalism and Communal Politics in India, 1885-1930*. Delhi: Manohar, 1994.
- Haynes, Douglas, and Gyan Prakash, eds. *Contesting Power: Everyday Resistance in South Asian Society and History*. Berkeley: University of California Press, 1991.
- Jaffrelot, Christophe. *The Hindu Nationalist Movement in India, 1925-1993*. New York: Columbia University Press, 1995.
- Jalal, Ayesha, *Sole Spokesman*, Cambridge: Cambridge University Press, 1986
- Low, D.A. *Britain and Indian Nationalism; the Imprint of Ambiguity, 1929-1942*. Cambridge: Cambridge University Press, 1997.
- Masselos, Jim. *Nationalism on the Indian Subcontinent: An Introductory History*. Melbourne: Nelson, 1982.
- Moore, R.J., *Endgames of Empire: Studies of Britain's Indian Problem*, Oxford: Oxford University Press, 1989
- Sarkar, Sumit, *The Swadeshi Movement in Bengal, 1903-1906*, New Delhi: Oxford University Press, 1973
- Seal, Anil, *The Emergence of Indian Nationalism: Competition and Collaboration in the Later Nineteenth Century*, Cambridge: Cambridge University Press, 1968
- Shaikh, Farzana, *Community and Consensus in Islam: Muslim Representation in Colonial India, 1860-1947*, Cambridge: Cambridge University Press, 1989
- van der Veer, Peter. *Religious Nationalism: Hindu and Muslims in India*. Berkeley: University of California Press, 1994.
- Wolpert, Stanley, *Tilak and Gokhale: Revolution and Reform in the Making of Modern India*, Oxford: Oxford University Press, 1990

PARTITION AND INDEPENDENCE

- Austin, Granville. *The Indian Constitution: Cornerstone of a Nation*. Delhi: Oxford University Press, 1999.
- Basu, Aparna. "Uprooted Women: Partition of Punjab 1947." In *Nation, Empire, Colony: Historicizing Gender and Race*, edited by Ruth Roach Pierson and Nupur Chaudhuri, 270-86. Bloomington: Indiana University Press, 1998.
- Brass, Paul. *The Politics of India since Independence*. Cambridge: Cambridge University Press, 1989.
- Brasted, H.V., and Carl Bridge. "The Transfer of Power in South Asia: an Historiographical Review." *South Asia* 17 (1994): 93-114.

- Butalia, Urvashi. *The Other Side of Silence: Voices from the Partition of India*. Delhi: Oxford University Press, 1998.
- Ganguly, Sumit. *Conflict Unending: India-Pakistan Tensions since 1947*. New York: Columbia University Press, 2001.
- Gilmartin, David. "Partition, Pakistan and South Asian History: In Search of a Narrative." *Journal of Asian Studies* 57, no. 4 (1998): 1068-1095.
- Hasan, Mushirul, ed. *India's Partition: Process, Strategy and Mobilization*. Delhi: Oxford University Press, 1993.
- Kaul, Suvir, ed. *The Partitions of Memory: the Afterlife of the Division of India*. New Delhi: Permanent Black, 2001.
- Ludden, David, ed. *Contesting the Nation: Religion, Community and the Politics of Democracy in India*. Philadelphia: University of Pennsylvania Press, 1996.
- Mansergh, Nicholas. *The Transfer of Power, vols 1-8*. London: HMSO, 1971-79.
- Pandey, Gyanendra. *Remembering Partition*. Cambridge: Cambridge University Press, 2001.
- Singh, Anita Inder Singh, *The Origins of the Partition of India, 1936-1947*, Delhi, 1987
- Sisson, Richard, and Leo E. Rose, eds. *War and Secession: Pakistan, India and the Creation of Bangladesh*. Berkeley: University of California Press, 1990.

SOCIAL, CULTURAL AND INTELLECTUAL HISTORY

- Adas, Michael *Prophets of Rebellion: Millenarian Movements against the European Colonial Order*, Cambridge: Cambridge University Press, 1979
- Arnold, David. *Famine: Social Crisis and Historical Change*. Oxford: Blackwell, 1988.
- Arnold, David, ed, *Imperial Medicine and Indigeneous Societies*, Manchester, 1988
- Arnold, David. *Science, Technology and Medicine in Colonial India, New Cambridge History of India III:5*. Cambridge: Cambridge University Press, 2000.
- Ballhatchet, Kenneth, *Race, Sex and Class under the British Raj*, London, 1980
- Basham, A.L., ed. *A Cultural History of India*. Oxford: Oxford University Press, 1975.
- Bayly, Susan. *Caste, Society and Politics in India from the Eighteenth Century to the Modern Age, The New Cambridge History of India, IV.3*. Cambridge: Cambridge University Press, 1999.
- Bayly, Susan, *Saints, Goddesses and Kings: Muslims and Christians in South Indian Society, 1700-1900*, Cambridge: Cambridge University Press, 1989
- Burton, Antoinette. *At the Heart of Empire: Indians and the Colonial Encounter in Late-Victorian Britain*. Berkeley: University of California Press, 1997.
- Collingham, E.M. *Imperial Bodies; the Physical Experience of the Raj, c.1800-1947*. Cambridge: Polity, 2001.
- Dale, Stephen Frederick, *Islamic Society on the South Asian Frontier: the Mappilas of Malabar 1498-1922*, Oxford: Oxford University Press, 1980
- Das, Suranjan, *Communal Riots in Bengal, 1905-1947*, Delhi, 1991
- Davis, Richard H. *Lives of Indian Images*. Princeton: Princeton University Press, 1997.
- Eaton, Richard M. "Comparative History as World History: Religious Conversion in Modern India." *Journal of World History* 8 (1997): 243-74.
- Freitag, Sandria. "Crime in the Social Order of Colonial North India." *Modern Asian Studies* 25 (1991): 227-61.
- Guha, Ranajit, *Elementary Aspects of Peasant Insurgency in Colonial India*, Delhi: Oxford University Press 1983
- Haynes, Douglas and Gyan Prakash (eds), *Contesting Power*, Berkeley: University of California Press. 1991
- Jones, Kenneth W., *Socio-Religious Movements in British India*, Cambridge: Cambridge University Press, 1989
- Kopf, David, *The Brahmo Samaj and the Shaping of the Modern Indian Mind*, Princeton: Princeton University Press, 1979

- Mitter, Partha. *Much Maligned Monsters: the History of European Reactions to Indian Art*. Oxford: Clarendon, 1977.
- Mitter, Partha. *Art and Nationalism in Colonial India, 1850-1922: Occidental Orientations*. Cambridge: Cambridge University Press, 1995.
- Pandey, Gyandenda, *The Construction of Communalism in Colonial North India*, Delhi: Oxford University Press, 1990
- Pinney, Christopher. *Camera Indica; the Social Life of Indian Photographs*. Chicago: University of Chicago Press, 1997.
- Prashad, Vijay. *Untouchable Freedom: a Social History of a Dalit Community*. Oxford: Oxford University Press, 2000.
- Sinha, Mrinalini. *Colonial Masculinity; the 'Englishman' and the 'Effeminate Bengali' in the Late Nineteenth-Century*. Manchester: Manchester University Press, 1995.
- Skaria, Ajay. *Hybrid Histories: Forests, Frontiers and Wilderness in Western India*. Delhi: Oxford University Press, 1999.
- van der Veer, Peter, *Religious Nationalism; Hindus and Muslims in India*, Berkeley: University of California Press, 1994
- Yang, Anand, ed., *Crime and Criminality in India*, Tucson: University of Arizona Press, 1985

WOMEN'S HISTORY

- Burton, Antoinette, *Burdens of History; British Feminists, Indian Women and Imperial Culture, 1865-1915*, Chapel Hill: University of North Carolina Press, 1994
- Forbes, Geraldine H. *Women in Modern India; New Cambridge History of India, IV.2*. Cambridge: Cambridge University Press, 1996.
- Jayawardena, Kumari. *The White Woman's Other Burden: Western Women and South Asia During British Rule*. London: Routledge, 1995.
- Johnson-Odim, Cheryl and Margaret Strobel, eds. *Expanding the Boundaries of Women's History: Essays on Women in the Third World*, Bloomington: Indiana University Press, 1993
- Krishnamurty, J., ed., *Women in Colonial India*, Delhi, 1989
- Lateef, Shahida. *Muslim Women in India: Political and Private Realities, 1890s-1980s*. Delhi: Kali for Women, 1990.
- Mani, Lata. *Contentious Traditions: the Debate on Sati in Colonial India*. Berkeley: University of California Press, 1998.
- Minault, Gail. *Secluded Scholars: Women's Education and Muslim Social Reform in Colonial India*. Delhi: Oxford University Press, 1998.
- Procida, Mary A. *Married to the Empire: Gender, Politics and Imperialism in India, 1883-1947*. Manchester: Manchester University Press, 2002.
- Sangari, Kumkum, ed., *Recasting Women: Essays in Indian Colonial History*, New Jersey, 1990
- Sarkar, Tanika. *Hindu Wife, Hindu Nation: Community, Religion and Cultural Nationalism*. New Delhi: Permanent Black, 2001.
- — —. "Talking about Scandals: Religion, Law and Love in Late Nineteenth Century Bengal." *Studies in History* 13 (1997): 63-95.
- Sharpe, Jenny. *Allegories of Empire: the Figure of Woman in the Colonial Text*. Minneapolis: University of Minnesota Press, 1993.
- Strobel, Margaret, *European Women and the Second British Empire*, Bloomington: Indiana University Press, 1991

INDIAN DIASPORA

- Bates, Crispin, ed. *Community, Empire and Migration: South Asians in Diaspora*. London: Palgrave, 2000.
- Gregory, Robert G. *South Asians in East Africa; An Economic and Social History, 1890-1980*. Boulder: Westview, 1992.

- Kale, Madhavi. *Fragments of Empire: Capital, Slavery, and Indian Indentured Labor in the British Caribbean*. Philadelphia: University of Pennsylvania Press, 1998.
- Northrup, David. *Indentured Labor in the Age of Imperialism, 1834-1922*. Cambridge: Cambridge University Press, 1995.
- Tinker, Hugh. *'A New System of Slavery': the Export of Indian Indentured Labour Overseas, 1830-1920*. London, 1974.
- Visram, Rozina. *Asians in Britain: 400 Years of History*. London: Pluto Press, 2002.